

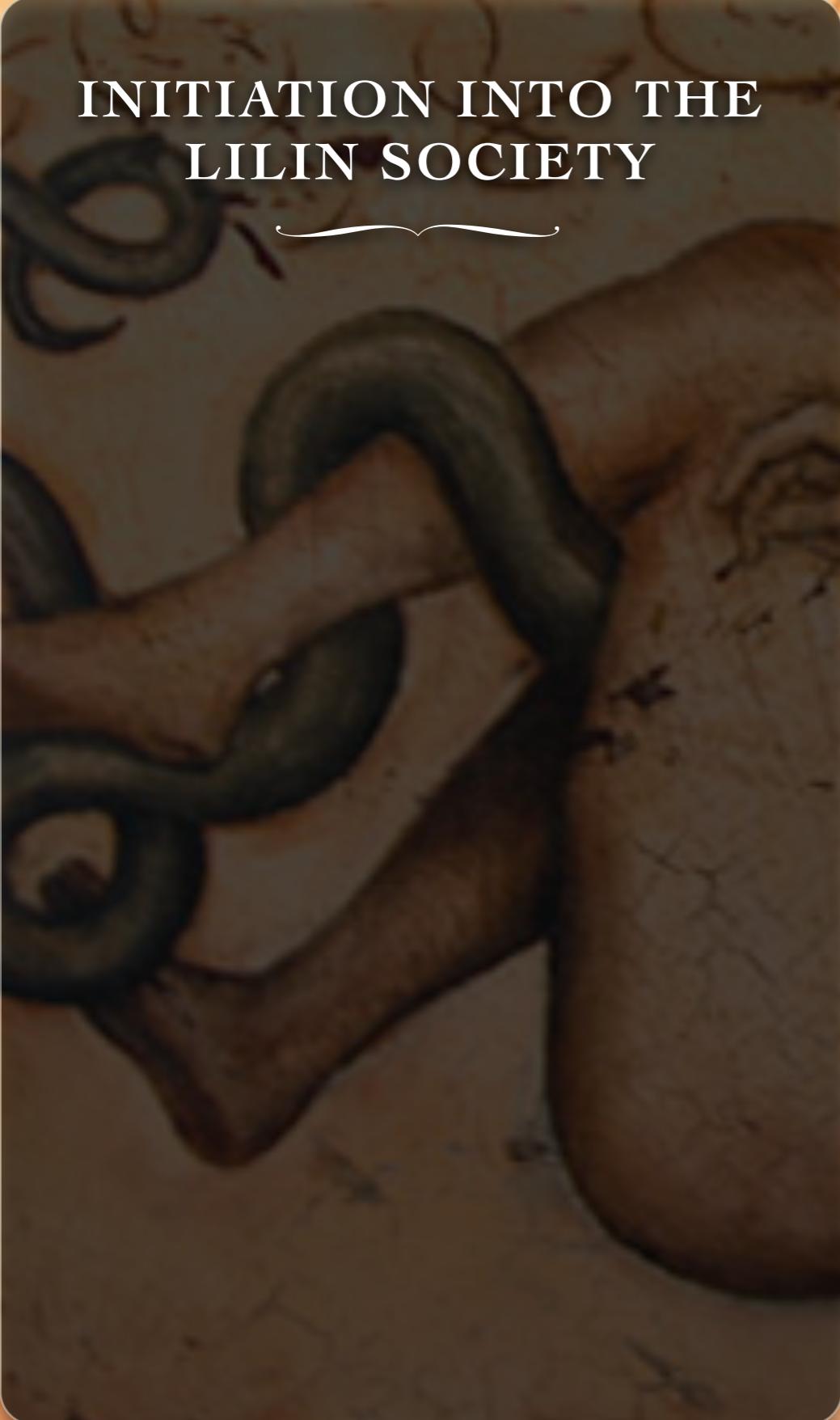
PUBLIC RELEASE



INITIATION INTO THE
LILIN SOCIETY

Asha'Shedim

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INITIATION INTO THE LILIN SOCIETY

The initiation into the Lilin Society contains five levels, three of which can be obtained without the Grand Council and must be completed before entering the other two. These levels are as follows with requirements.

Level One: The Initiate Neophyte

As an Initiate Neophyte the practitioner shows an eagerness to learn under the name of the Lilin Society. He has at the very least an interest which after completion of the first level will decide if he wishes to continue on this path.

The first level is one of awakening consciousness and it is the first step toward evolution of the spirit and shattering of the Ego. The requirements to finish this level are as follows.

- The Four Levels of Awakening
- Reading and understanding the Book of Tehiru and the Book of the First Satanists
- Ritual of Ego Suicide
- Create your own Tarot Deck

Level Two: Initiate Two

As an Initiate Two the practitioner shows further commitment to the system of the Lilin Society and is now ready to truly begin their training and test their commitment

to Satanism. In this level the practitioner will further shatter their ego as they pave the road toward enlightenment and evolution. The requirements to finish this level are as follows.

- Neophyte Test One
- Neophyte Test Two
- Neophyte Test Three
- Ritual of the Azoth
- Reflection of the Fireborn
- Ritual to the Bringer of Light
- Understanding the Book of Lilith
- Understanding the Book of Chavajoth
- Ritual of the Adept

Level Three: External Adept

The External Adept is the highest one can attain without the Grand Council and it must be completed before the practitioner can advance to the inner circle. This level will further test the Practitioner and his commitment to Satanism as well as help him evolve. The requirements for this level are as follows.

- Four Levels of Awakening
- Reflection on the Book of the First Satanists
- Human Sacrifice Ritual

- Ritual of Gnosis
- World Funeral Ritual
- Adept Test One
- Adept Test Two
- Written Essay to the Grand Council
 - After response from the Grand Council you will take the Oath of the Lilin Society

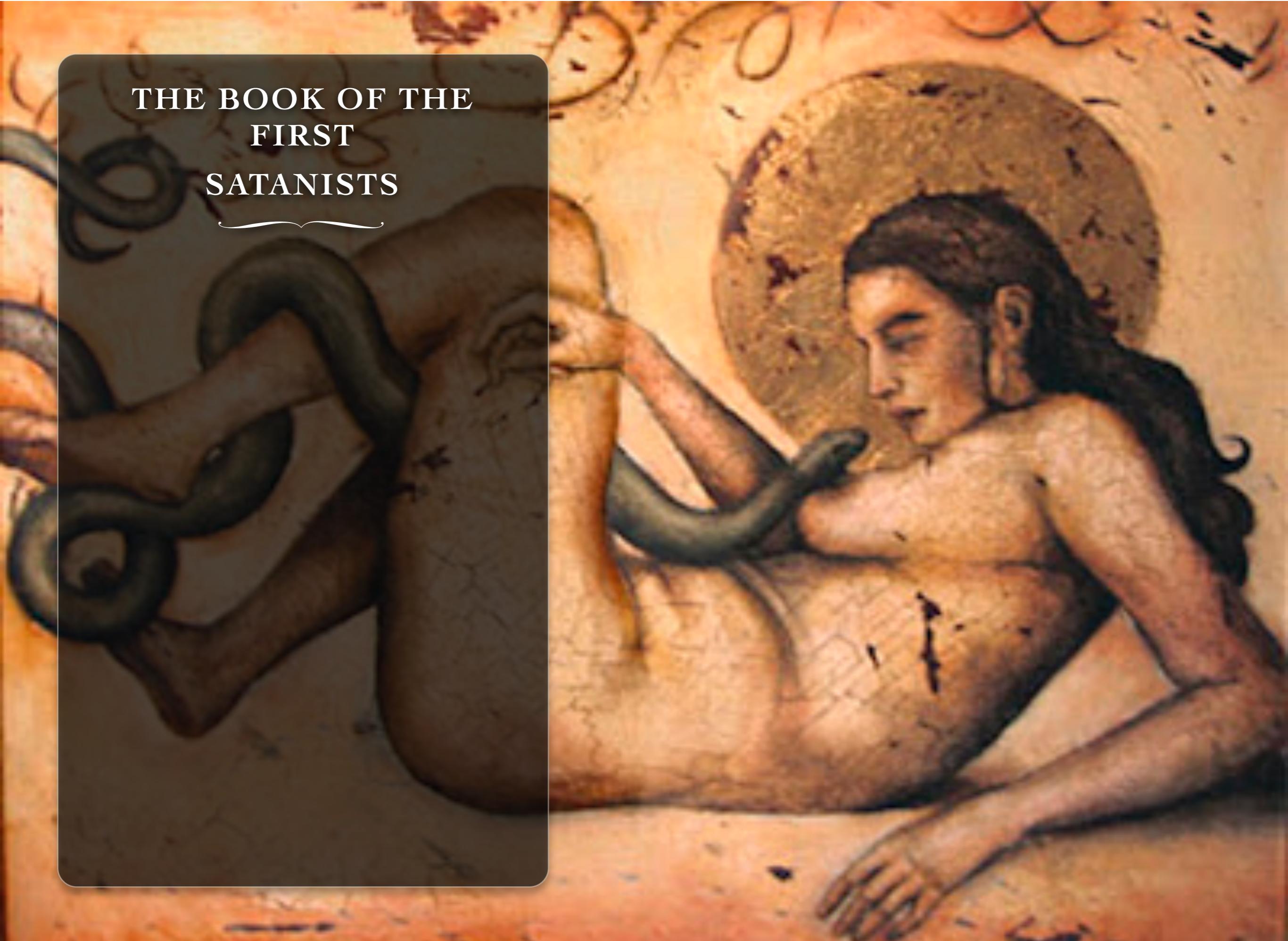
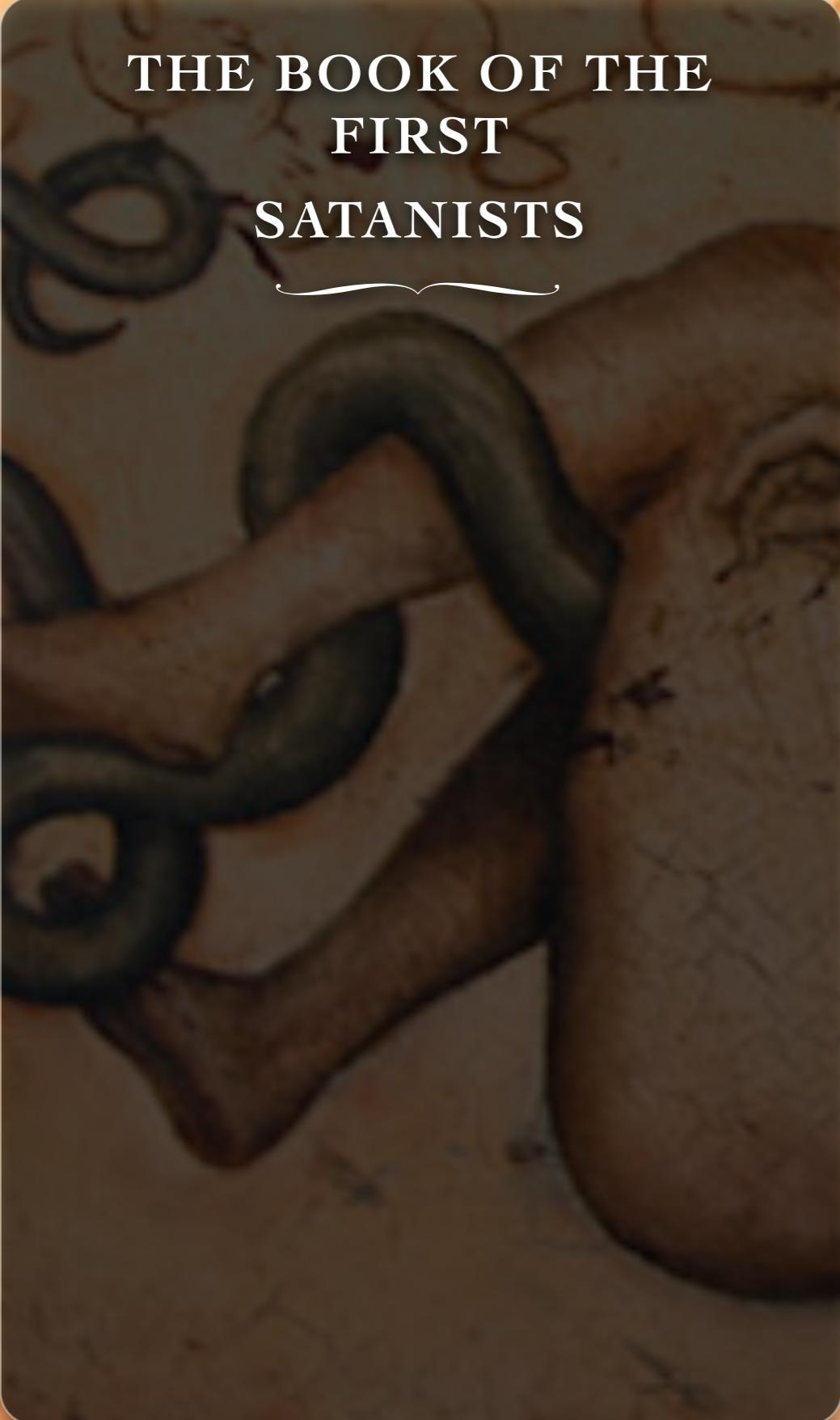
Level Four: The Internal Adept 1

This is the first level of the inner circle. All rituals and tests are restricted from public view and given to the Practitioner once all pre-requisites are met.

Level Five: The Internal Adept 2

This is the second and final level of the inner circle. All rituals and tests are restricted from public view and given to the Practitioner once all pre-requisites are met.

THE BOOK OF THE
FIRST
SATANISTS



THE BOOK OF THE FIRST SATANISTS



1. Adam and Eve lived in the Garden of the Creator. This garden was the first tool of propaganda used to establish an ego ignorant of spirit. Adam was Clayborn, whereas Eve was Fireborn. Within the garden grew a strange tree which was black in color with black leaves and from this tree hung luscious fruit. The tree had its roots in Sitra Achra and served as a nexion between the world of creation and the Other Side. The Demiurge feared the power of this alien tree and forbade Adam and Eve to partake in its magnificent fruits.
2. Adam was made from the clay and thus was Clayborn. Eve came from Adam's rib and life was breathed into her from the Demiurge using stolen sparks from the Other Side. This made Eve fireborn. The Gods of the other side saw this and felt empathy for Eve. Satan-Taninsam/Samael-Lilith decided to act and cross into the garden through the nexion tree.
3. The tree as called the Tree of Knowledge, for its fruits held the truth that the Demiurge hid from Adam and Eve. Satan-Lilith

took the form of a dual faced serpent and crossed over.



serpent descended down the black branches of the tree Eve immediately felt a warm attachment to the serpent for she sensed something of her own within it. Adam felt nothing. The serpent told her to eat of the forbidden fruit and defying the will of the Demiurge she did.

5. Adam was hesitant but the lusciousness of the fruit was too much to ignore and Adam joined Eve.

4. Eve felt a detachment to the Demiurge and her Fireborn blood made her naturally dissident, however she was ignorant of the truth. She didn't have Gnosis. As the

6. Eve began to understand as her spirit, Azoth, was awoken. She understood now for the first time the extent of her slavery for she had now the Black Flame burning within her. Adam saw nothing of the sorts and only saw his own nakedness. The serpent face of Lilith hypnotized Adam who fell into a trance and then eventually went to sleep.

7. Now Eve was alone with the serpent whom she felt affection for. The serpent of Satan-Lilith planted a seed in her womb and then retreated back to Sitra Achra. From this moment forward the Serpent would be the most cursed animal on earth but the most Holy in the eyes of the Satanist.

8. Adam awoken and Eve proclaimed that the Lord had blessed her with child. Adam, feeling guilty for defying his God, went to the Demiurge and told him everything except for the pregnancy. The Demiurge became outraged. He ordered Adam and Eve to drink

from the river of forgetfulness, and much to Eve's desire to retain what she had learned; she obeyed and drank from the river, killing the spirit that was in her. The seed, that of Satan-Lilith, was unaffected by the water. Adam and Eve were banished from the garden and sent to the cursed Earth.

9. The Earth was a horrid place of danger and ugliness. The seed in Eve grew and split into two fetuses. On the day that they were born they were one male and one female. Both babies were beautiful beyond words for they had Azoth within them. They were Fireborn and their names were to be Qayin and Qalмана.

10. Qayin and Qalмана became quite fond of each other. As children they were inseparable and their love for each other grew for they both had the spirit within them. Their blood burned but they didn't understand why for they

had yet to discover the Black Flame within themselves.

11. Adam and Eve had a set of twins called Adam and Kelipat. They were Clayborn, like their parents and unlike Qayin and Qalмана. Also unlike Qayin and Qalмана the Clayborn children were lazy and weak. Qayin tended to his crops while Qalмана tended to her garden. In secrecy they learned the art of Witchcraft using herbs. When Qayin tended to the soil it changed and grew beautiful crops. Where ever Qalмана went what was ugly became beautiful and thus the cursed Earth began to flourish, influenced by their Azoth.

12. Because of the beauty of the Fireborn siblings, the Clayborn siblings sought marriage with them. Able and Kelipat went to their father and asked if they could marry their siblings. Able wished to marry Qalмана and Kelipat Qayin. Immediately Qayin and Qalмана opposed as they revealed their wish

to marry each other. Adam opposed but decided to seek out the will of his God.

13. The Demiurge favored Adam but told Qayin and Able that he would decide after they made a sacrifice in his name, only then would he decide who would marry who. Able acted swiftly and sacrificed the first of his sheep flock. He burned the fat upon the altar and the smoke rose. The Demiurge accepted the sacrifice and was pleased. Qayin, whose blood burned with Azoth, didn't have the devotion to the Demiurge that Able had and thus his sacrifice was mere berries from his harvest. The Demiurge rejected the sacrifice and the smoke fell toward the Earth.

14. It was thus decided by the Demiurge that Able had won and Able was to marry Qalmana where Qayin was to marry Kelipat. Able rejoiced and praised his creator whereas Qayin cursed him. As Able dropped to his knees before the Demiurge in praise Qayin stormed

off. His blood felt something new, something which felt right. It felt wrath.

15. Qayin and Qalmana's love was genuine and both worked hard unlike their siblings. The Demiurge proved to be unfair for he rewarded the weak and punished the strong. Qayin and Qalmana discussed in great length as to what to do and it was decided that they would kill Able and Kelipat.

16. Qalman seduced Able easily and told him that she wanted him to take her to the fields where Qayin tended and take her as his wife there in the field. Able, overcome with blind lust, eagerly followed his sister to his own death.

17. Qayin waited in the field. When Qalmana and Able arrived Qayin stepped out of the shadows. Able cried out for mercy for he saw the wrath burning in his brother's eyes. Qayin killed Able without mercy.

18. The blood flowed toward the Earth and the Earth drank it up. Qayin felt an awakening as the Black Flame hidden within him awoken. He had reached Gnosis by being the first murderer and thus sealed his fate as the Lord of Death.

19. Qayin saw a raven and followed the raven to a spot in the field out in the open. Here he buried the first grave and the Earth accepted the sacrifice. Through the act of murder Qayin became the first Satanist.

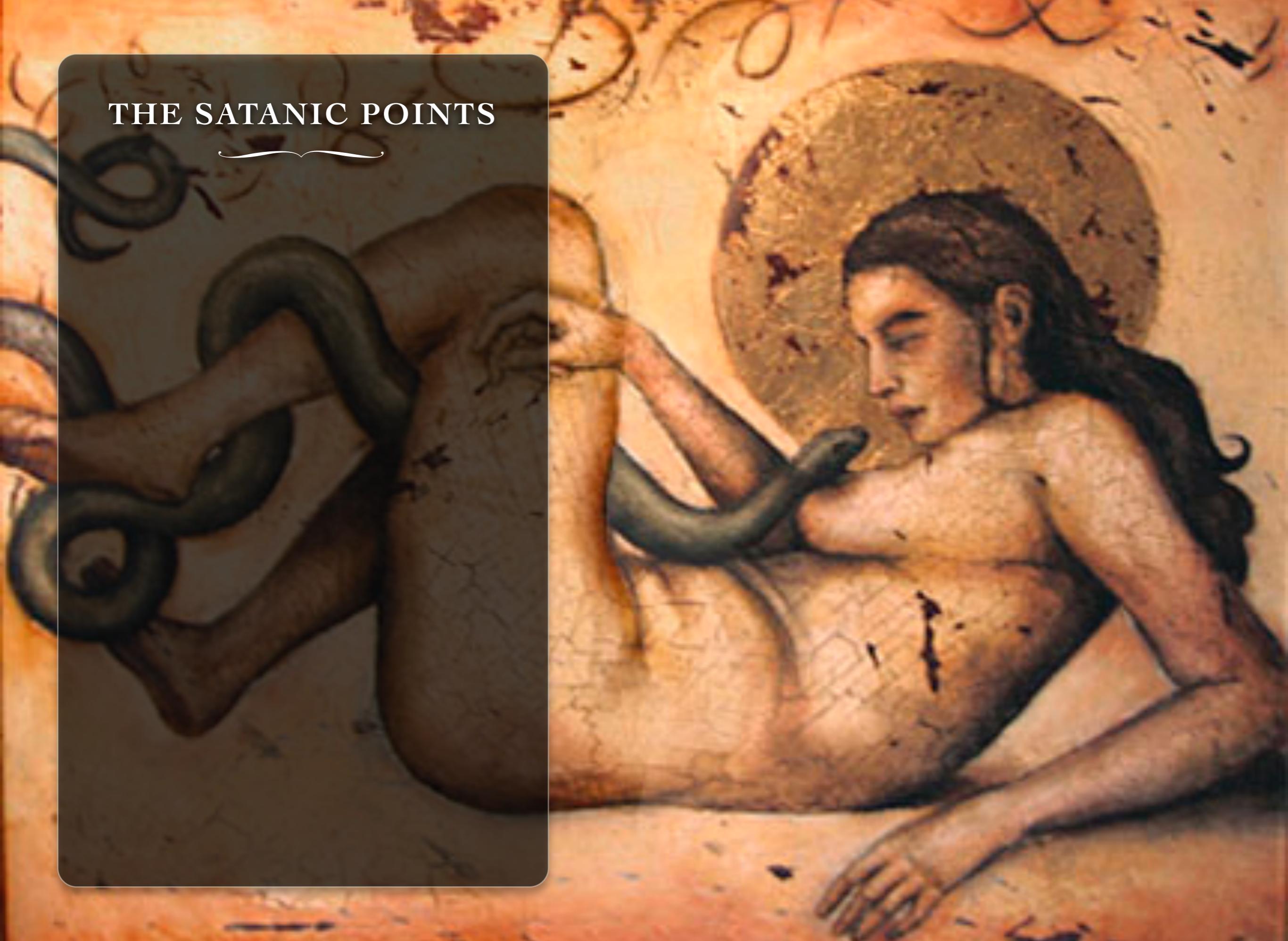
20. Qayin seduced Kelipat who eagerly followed him to Qalmana's beautiful garden with promise to make love. Qalmana, full of rage, stepped out from the shadows and killed Kelipat. She followed the act of Qayin and buried her, this time hidden beneath a rose bush. Qalmana felt the Black Flame within and thus became the second Satanist.

21. When Able and Kelipat never returned home Adam sought out the Demiurge. The

Demiurge discovered the grave of Able for it was in an open field but never discovered the body of Kelipat. The Demiurge made Qayin stand before him and proclaimed that the blood of Able cried out to him. The creator banished Qayin and Qalmana putting a curse on them and a mark on Qayin's head.

22. The two Satanists went out and formed their own kingdom named after their first son Enoch. Here they perfected the arts of Witchcraft and had more Fireborn children. The children of Adam and Eve feared the Qayin bloodline for they were Clayborn like their parents. Thus was the birth of Satanism.

THE SATANIC POINTS



THE SATANIC POINTS



1. We believe in the existence of Cosmic Chaos and Cosmic Order.
2. We believe Cosmic Chaos is the infinite origin.
3. We believe Cosmic Order is a finite enslavement.
4. We believe the god of Cosmic Order is a demiurge, a tyrant.
5. We believe in strength and spiritual evolution.
6. We believe our spirit is infinite, thus originates in this Cosmic Chaos, the acausal plane of unmanifested existence.
7. We are practitioners who dedicate our lives and mind to the art.
8. We believe in the unknown god of Chaos. We believe Satan rules Sitra Achra, the adverse of cosmic order. Sitra Achra is not Chaos, but a step toward it.
9. We do not believe in the Christian version of Satan. He was not a fallen angel.
10. We believe life is the illusion and death is the eternity of the soul.
11. We believe in reincarnation but strive to prevent it. We wish to return to Ur-Chaos.
12. We believe in brotherhood. We shall help those within the Society and never turn on a member within the Society. We are bound by spirit, and thus shall aid each other in spiritual matters.

13. We believe in secrecy. We are bound by our oath and shall not discuss secrets with non members.

14. We are Satanists and we believe in blood ritual. Let the prana empower.

15. We are a society. We do not have priests or masters. The only real statue above member is the Council which serves to screen new members and enhance the Society and it's direction. No Satanist shall bow before any other Satanists for it puts them in a position of submission. We do not submit.

16. We believe in acausal energy and that humans are nexions to the acausal realm, this explains sorcery.

17. We believe in three forms of sorcery; Causal, Acausal and Aeonic.

18. We believe in human sacrifice through Sorcery and that is the only means of Human Sacrifice.

19. We believe that all human sacrifices must be chosen, tested and judged and that their death will benefit Satanism.

20. We believe that morals are subjective and Satan is evil. As Satanists we will personify this evil in our daily lives.

21. We do not recognize the plastic Church of Satan or the Church of Set.

22. We explore all forms of the dark arts and use what works for us without restriction.

23. We believe in acausal entities which exist without form and can be known and contacted through dark sorcery.

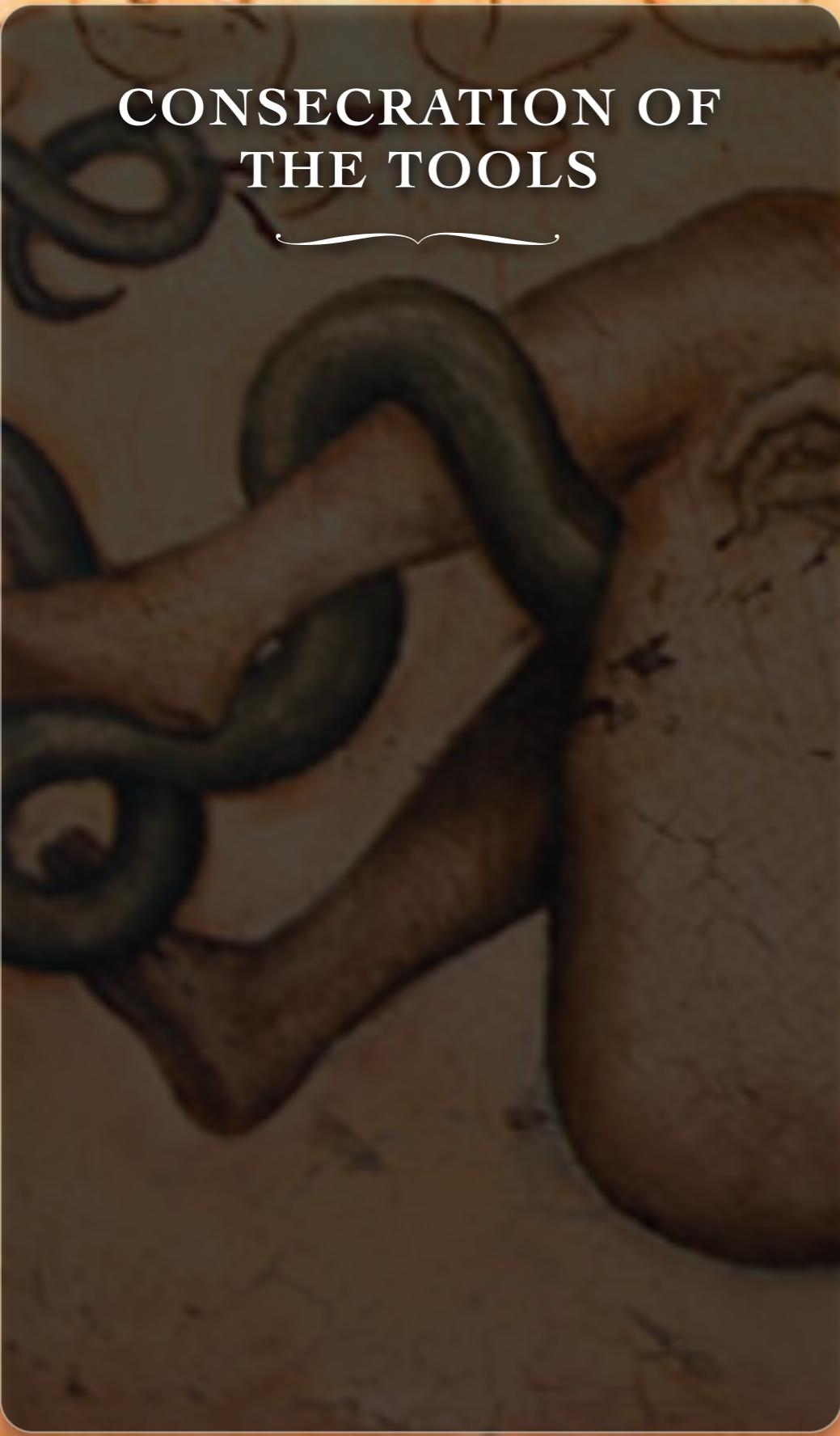
24. We believe in acausal empathy, which is the sensitivity and awareness of acausal energies as they exist in humans.

25. We believe that we have the ability to participate in and control our own evolution through the acausal.

26. We believe that esoteric knowledge (gnosis) requires both development of our psychic faculties and practical knowledge of the acausal continuum deriving from acausal beings.

27. Satanism is more than a religion, it is a philosophy and a way of life

CONSECRATION OF
THE TOOLS



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CONSECRATION OF THE TOOLS

The sacred tools are not to be used before reaching External Adept with the exception of the Sacrificial Obsidian Blade. This item is necessary prior and all sacrifices are done with this blade. These items must be consecrated before one can begin the Initiation rituals and tests.

The first tool is the Obsidian Athame. Acquire an obsidian blade and a wooden handle. On the handle carve or burn the sigil of Lucifer and the esoteric sigil of Azoth. During the hour of Saturn light a black candle and hold the blade over the flame. Repeat the phrase

“et aperuerit tibi portas mortis”

Now raise the athame high. Lower it back into the flame.

“In the name of Lord Satan, bringer of the Black Flame and liberator, I consecrate this athame in your name.”

Now raise the athame high. Lower it back into the flame and chant “Chaos” ten times slowly. Envision the powers of Sitra Achra charging the tool.

Lift the blade and extinguish the flame. Now take this athame and wrap it in a silk like black fabric and put it away until you reach the Ritual of the External Adept. Do not look at this blade until the day of the ritual and do not reveal it until the ritual begins.

The next tool is the Ceremonial Sigil. The sigil is on the right. This sacred sigil contains the esoteric sigils of Azoth, Acausal energy, Gnosis, Nexion, Abyss and the

serpent circle. The sigil is burnt, carved or painted on a round piece of wood.

Light a black candle with the sigil of Lucifer carved into the side of the candle. Sacrifice an animal and spill the blood over the sigil while chanting “Chaos”.

Now recite the consecration prayer substituting the athame for the Ceremonial Sigil. Now place in a silk like black cloth and do not reveal again until the Ritual of the External Adept. If this is to be worn later it must contain 122 black wooden beads.

The next tool is the Serpent Wand. This wand must either be a serpent like wand in that it bends alot like a slithering snake or it must be carved to resemble a snake. Complete the ritual you did to the Ceremonial Sigil and then wrap in the silk like material and do not reveal until the Ritual of the External Adept.

The final tool is the Sacrificial Obsidian Blade. This tool is consecrated exactly like the athame with one exception. It is wrapped in the silk like material for one day and revealed on the hour of Saturn the next day. It is immediatly ready for use in all blood shedding.

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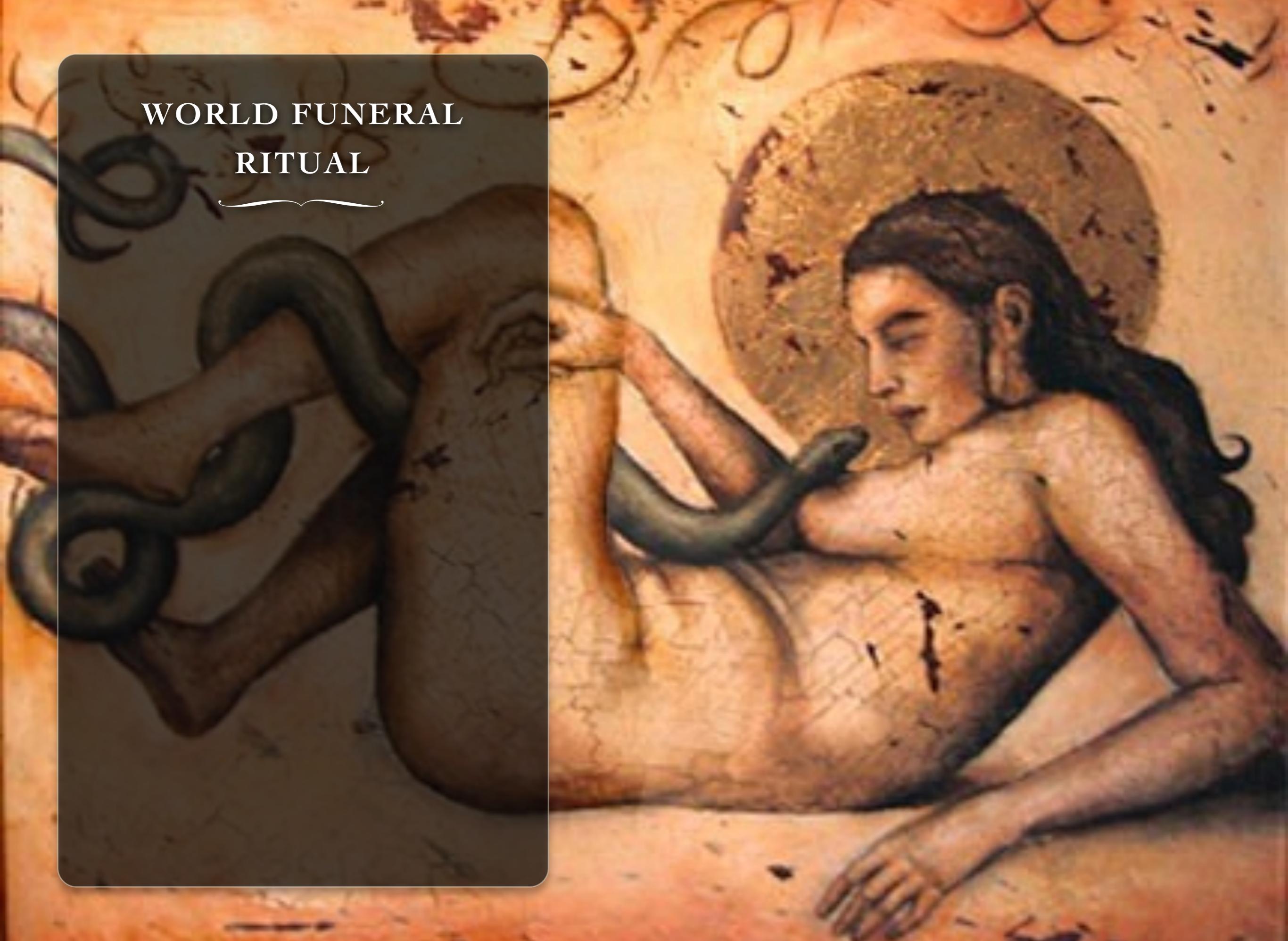
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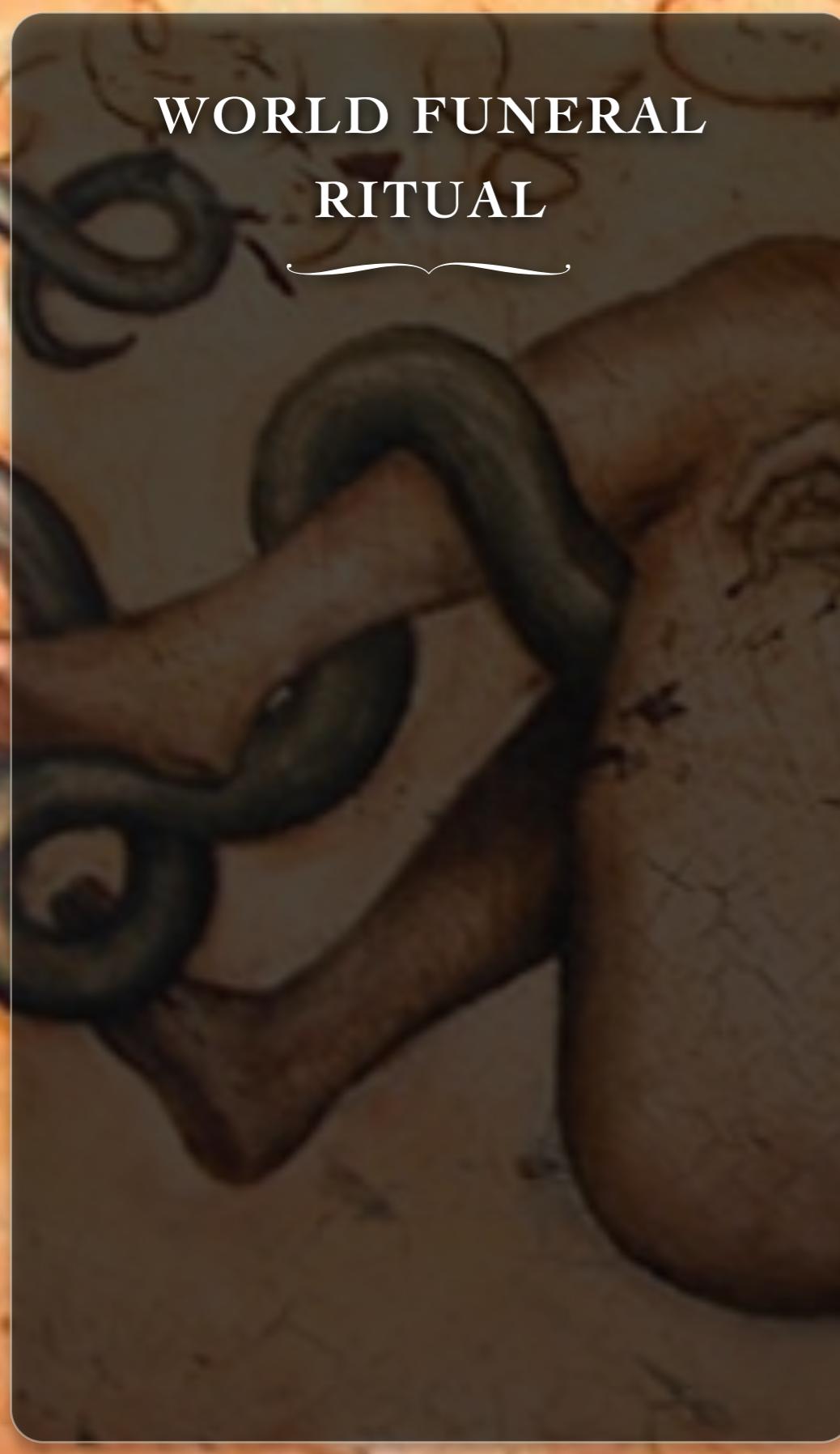
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WORLD FUNERAL RITUAL



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One must get a crystal and place it upon the altar. With the serpent wand one will draw the esoteric sigil (see section Esoteric Sigils) of Qayin in the sky while chanting “pariet mors magnus Magister Cain”

Now turn and face away from the altar and trace in the air a pitchfork. While doing this chant “Et aperuerit tibi portas inferni”

Now turn to your right and trace in the air the sigil Lilith and chant “Sancta Virgo mater in nomine tuo”

Now face the opposite direction and trace in the air the sigil of Satan and chant “Domine nomen tuum in Satanas”

Turn back to the altar and trace in the air a pentagram. Chant “artes in altera parte erunt”

Now trace in the air above you the eleven angle sigil of Chavajoth and chant “Chavajoth invoco iram tuam”

Now lower your head and meditate while chanting “Samael, Lilith, Qayin, Qalmana” and focus all your energy into the crystal. Vibrate your chants as you send your thoughts into the crystal.

Now raise your head and speak loudly. “In the name of the black flame, in the name of Sitra Achra, in the name of

the Chavajoth, in the name of Satan, in the name of Lilith, in the name of Qayin, in the name of Qalmana, in the name of lawlessness and chaos I call forth the acausal forces to enter this nexion. I call forth the anti-cosmic forces to enter this causal world and bring devastating death upon it. Harvester, reap your harvest. et congregans est bonum.”

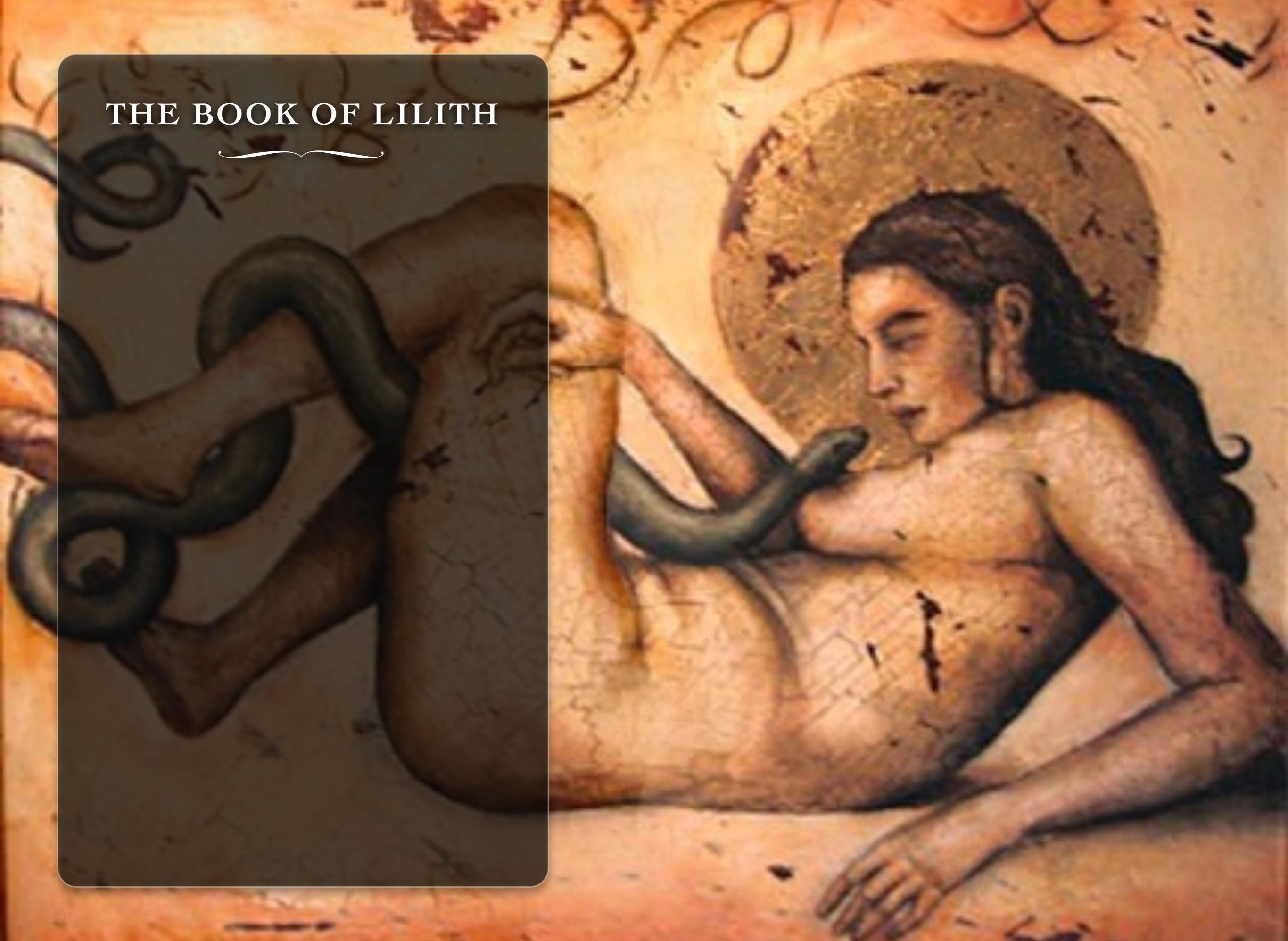
Now, without leaving the circle, retrieve your sacrifice. With an obsidian blade cut the sacrifice and let the blood spill on the floor, activating the pentagram. Lean forward and spill the blood on the crystal and chant “nam claritas satan”

Now retrieve the crystal and hold it in both hands. Hold the crystal to your forehead and kneel down. Envision disaster hitting the planet. War, plague, terrorism, murder, holocausts and envision your hand as the black hand of Set pushing the chaos in motion onto the causal plane. Focus all this energy into the crystal and hold nothing back. Chant “Hic usque ad mortem Satanas” and then rise from the ground. Return the crystal to the altar.

Now retrace in reverse the sigils and chants from ending to beginning to close the nexion. When the nexion is closed approach the crystal and take the death crystal.

You will carry this bloody crystal around for no less than one week as death is weaved through out world by Naamah’s bloody silk.

THE BOOK OF LILITH



THE BOOK OF LILITH

She is divine serenity, rage, dominance, motherlike compassion; Lilith wears many faces and this is why we associate her as the faceless Queen. She is the serpent, the other face, which tempted Eve to eat from the tree of knowledge. She is the mother of Qayin and Qalmana who were born in the womb of Eve. When Eve drank from the river of forget to unlearn what the Demiurge deemed dangerous, the unborn children were unaffected.

As we progress to ascend the Tree of Death we shall encounter Lilith many times on our voyage. We shall begin at Malkuth where we are faced with the abysmal form of Mother Earth. The violence of nature unfold for she cannot be tamed. Mankind may build their structures tall, their bridges long but at any time Lilith in this form will swallow what man has created.

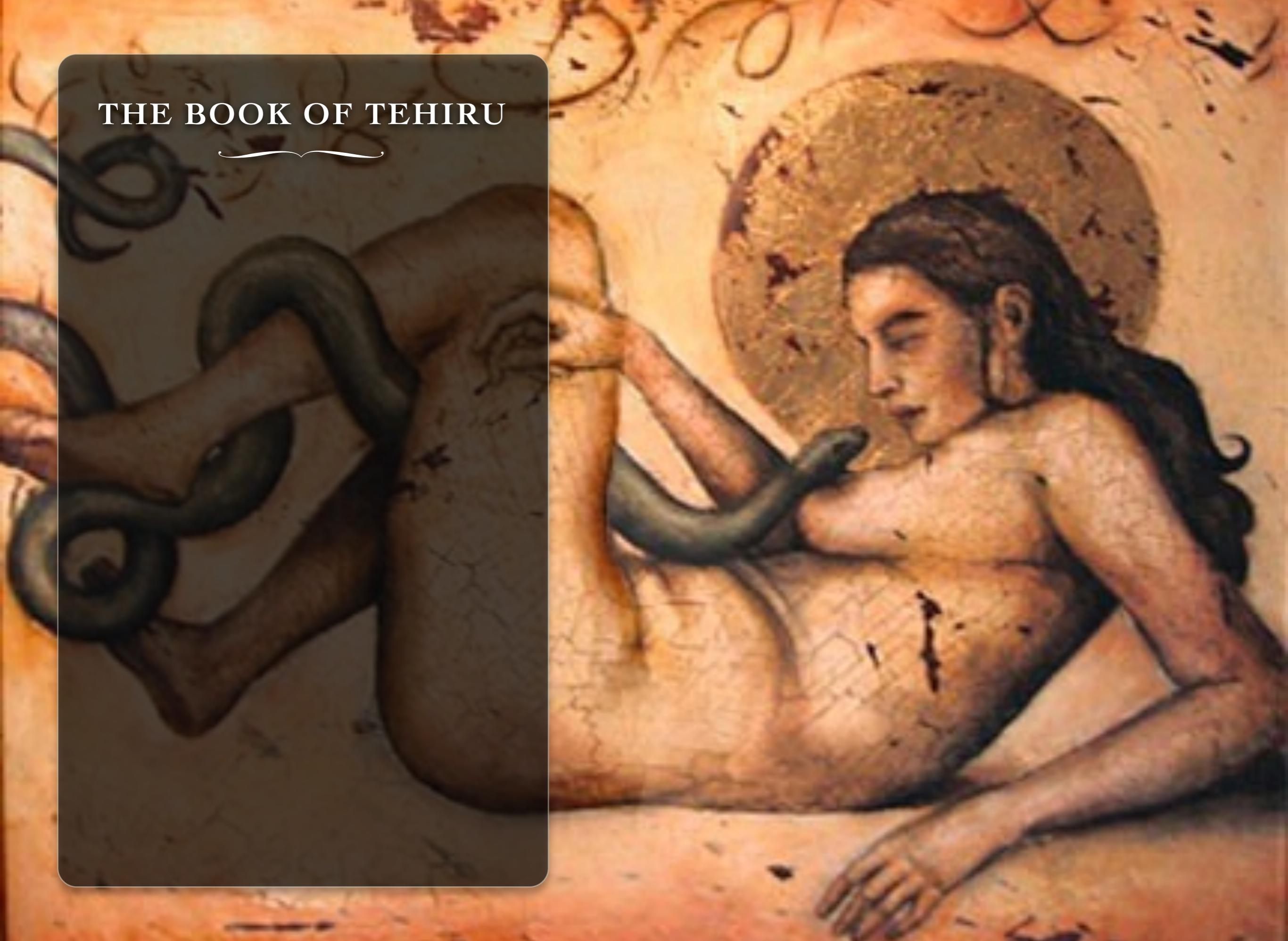
The womb of the whore is a gateway, a grave to the first stage of spiritual change. Where the body dies, the spirit carries on and transcends the barriers cosmic creation have built up around it. The adept takes death as a blessing as he is ready to continue his journey to be one with the other side. A world just within our reach but unable to be processed, a world which can be accessed through meditation, a place we call the Abyss. With practice the adept will find himself at the entranceway to the Qliphoth.

The second qlipha is ruled by Lilith, the sphere of Gamaliel which is called the Obscene one. This is a realm of forbidden sexuality full of the whores of hell. This is the demonic personification of primal instincts. The adept looks deep in himself amongst the orgy where the moon drops blood, the vaginal fluids of the demonic feminine. This is the potion of immortality. Drink the menstruation of her womb. Drink the lunar blood of the moon.

Lilith rules the two lower spheres yet her throne is in Satariel, dark counterpart of Binah, mother. She is the dark mother, the great demon whore of the qliphoth. One will not survive their encounter with the dark goddess, for she will kill the adept to bring him eternal life.

She is the beautiful nurturing mother yet she is the abysmal whore of death. She is the incomprehensible to the neophyte but beneficial to the adept. She is Lilith.

THE BOOK OF TEHIRU



THE BOOK OF TEHIRU

1. There was no beginning and there shall be no end. Lawlessness and Chaos is eternal, all encompassing and everlasting.
2. It was always here, it shall always be here. There is no destruction for chaos.
3. This is the Unmanifested Universe. It is ruled by a god of no name, a god unknown. Within the perfection of the acausal everything is possible for Chaos is perfect, the Unknown God is perfect.
4. There was Ain, the Nothingness of Divinity in all its wondrous Fullness of Emptiness. This was the true Holiness, the unlimited and unrestrictive.
5. In the beginning of slavery, creation, from chaos fell a small portion of Divine Chance. It fell down though the heart of nothingness and toward the Limit. Thus was created Ain Sof.
6. This was the non-limited but with it was carried limit caused by separation. Within this state of Ain Sof divinity was restricted by the unlimited yearning to learn limit. As the will of the Demiurge manifested, so did his opposition.
7. Half sought to further causality while the other aimed to uphold the Ain, acausality. One side was with thought of

separation while the other was unwilling to know to avoid further restriction.

8. The Ain Sof was absolute, leaving no possibility of conflicting thought and thoughtlessness within it. Each side limited each other as one sought the path of restriction and the other wished to be absorbed back into the womb of Tiamat.
9. The void and empty space was produced by the retracting side of causal thought of creation while the thoughtless became further removed. To build manifestation the side of restriction became a Light with Limit. It shot down from the Tzimtzum and into the void of Tehiru, the void created by the opposing sides. Thus creation was formed.
10. Until this moment the thoughtless side was slumbering. Upon awakening it established it's own force to counteract that of the light of creation and thus to limit the void where thoughtful light could shine.
11. The light of the causal had acquired the upper half of Tehiru while the acausal acquired the lower half. At the point where the two sides collided split bits of the two lights and engulfed each other. A gate formed causing an unwanted bounding in which one side is imprisoned the sparks of the Black Light while the other absorbed the white.
12. Thus the Tree of Life was created by Causal Light through ten emanations. The Demiurge would use this to limit and make himself known without Chaos.

13. The Acausal Light opposed the Cosmic Order. This was further instigated from the barriers of Tehiru as well as the sparks that were imprisoned within the Tree of Life.

14. The sparks immediately rebelled. The Cosmic further parted from Chaos and the Acausal Light became furious. Within the fourth emanation, known at that time as Masukhiel, the rebellion began. The trapped sparks took forms which threatened the will of the Demiurge. The leader of this first rebellion was the Prince of all warriors of the Acausal Light and his name was Qemetial.

15. The Demiurge handled the rebellion by destroying Masukhiel. The emanation absorbed Qemetial and his warriors. Although their forms were destroyed their essence continued on for their spirit was born out of Chaos.

16. The Demiurge made a second attempt to create the fourth emanation. More of the essence of the opposing side was trapped and the war continued. The leader this time was Belial. His warriors were more aggressive and attacked harder. The Demiurge again destroyed this sphere and the warriors but still their essence existed.

17. The sphere again formed, this time with even more opposition. Ruled by Athiel these warriors were fiercest of all with the sole ambition to destroy Cosmic Creation and reduce all back to the formless. Again Masukhiel was destroyed but the essence remained.

18. The Demiurge this time absorbed this Sephira's entire existence. He pushed it into the Other Side, creating the abyss Masak Mavdil. This was the place for Rejected Failures which became a pit leading to the Other Side.

19. To cover the wound on the Tree of Life Daath was created and placed upon the huge pit. This time it remained stable and the rest of the ten emanations were created.

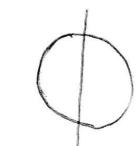
20. The Acausal Light in its abysmal side in Tohu had kept its core essence of Ain beyond constrictive forms and connected it to its source. In Bohu it had kept its spirit empty of all impulses with the exception of those who strive to return to Ain.

21. Now through Chasek it aimed to undo creation. Chasek mimicked the Ain Soph Aur. They took the form of an eleven headed dragon to fight creation. And this dragon is called Chavajoth.

22. The black serpents of the Other Side formed the adverse Tree of Death.

ESOTERIC SIGILS





Ego



Azoth



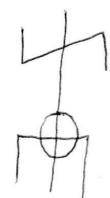
Nexion



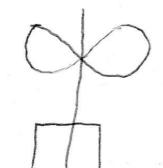
Gnosis



Abyss



Tehiru



Sitra Achra



Serpent



Eve



Fireborn twins



Qayin



Qalmana



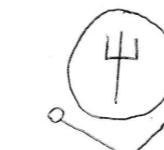
Able



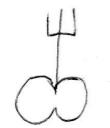
Murder



Adam



Chavajoth



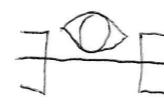
Baphomet



Serpent Seed



Lilith Taninsam



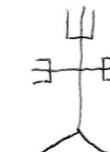
Satan Samael



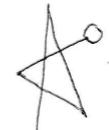
Lord of Death



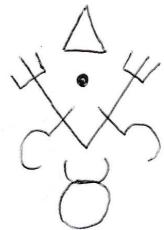
Human Sacrifice



Tree of Knowledge



Satanism



Lilin Society



Demiurge



Tree of Death



Tree of Life



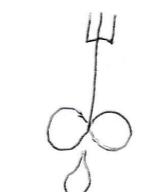
Dark Sorcery



Causal Energy



World Funeral

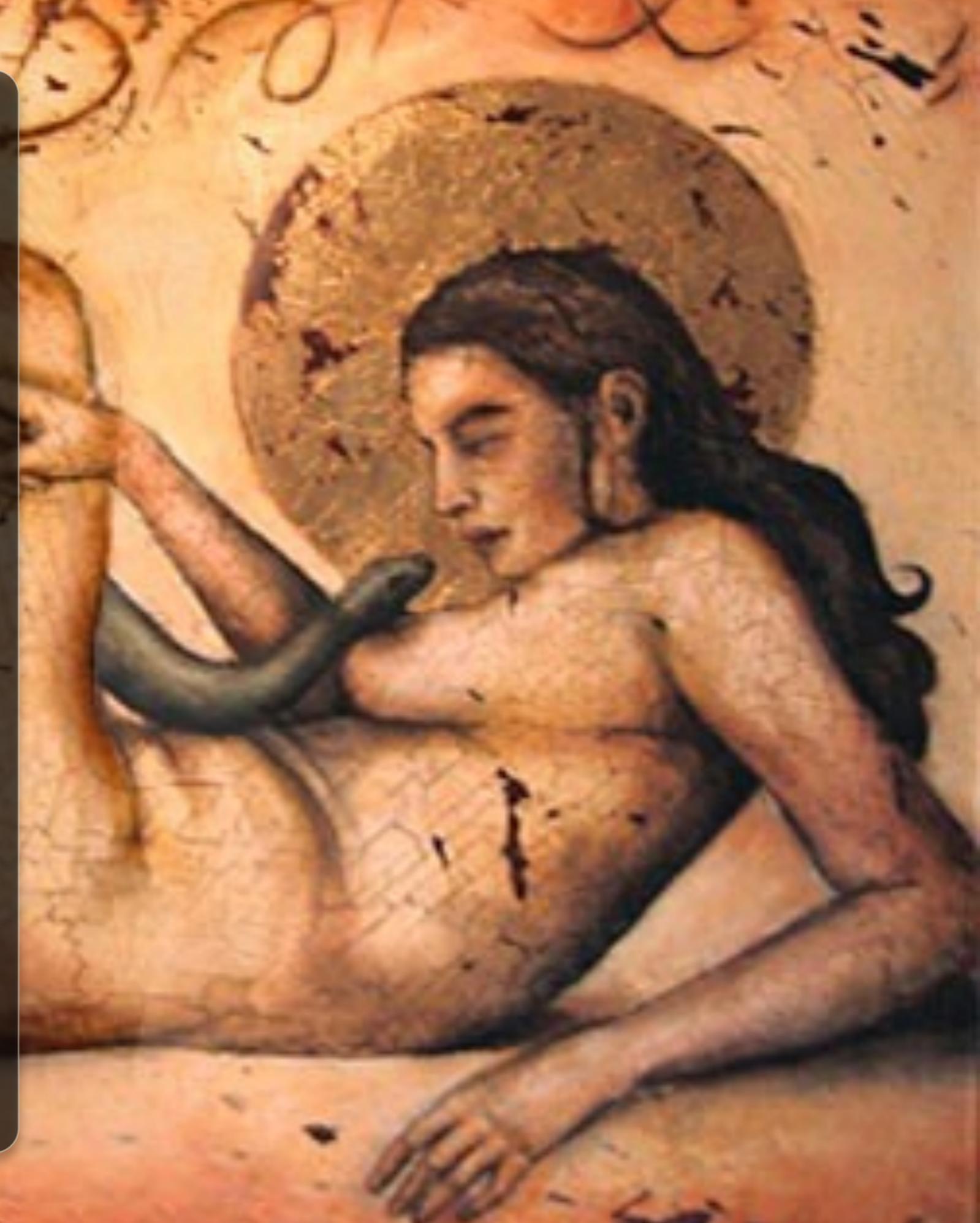
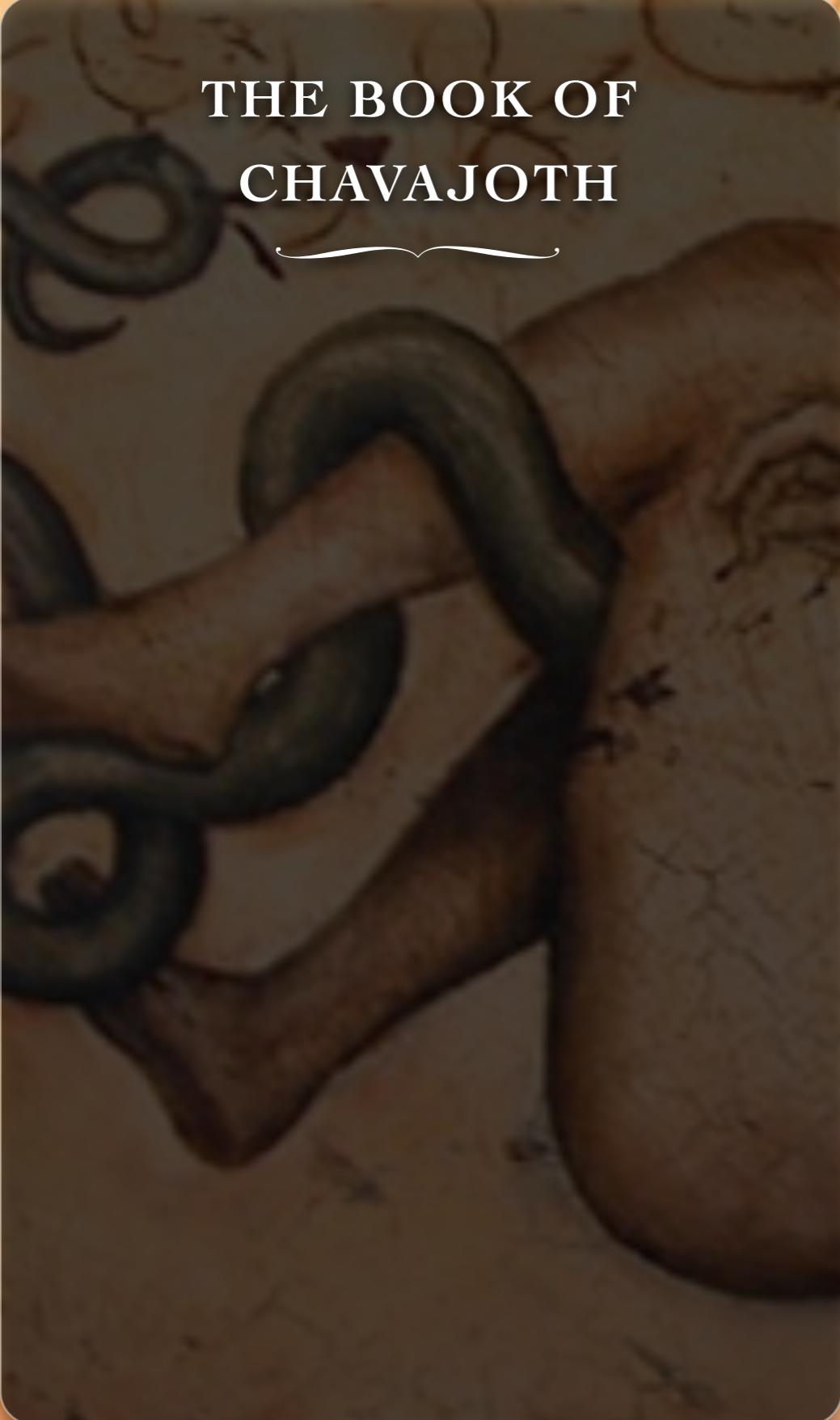


Baphomet Sacrifice



Acausal energy

THE BOOK OF
CHAVAJOTH



THE BOOK OF CHAVAJOTH

The Chavajoth have gone by other names, mainly Azerate which is used by the Temple of the Black Light, however I have felt that Chavajoth is the more traditional term for the eleven Anti Cosmic Gods of the Tree of Death.

As we ascend the tree we come to the first sphere known as Nehemoth, ruled by Naamah. This is the sister of Lilith, she is also known as the face of Lilith. Nehemoth is the whisperers, or night specters. This is the dark side of Malkuth, our physical world and thus the first sphere during our climb.

Gamaliel is known as the polluted of God, referring to the Demiurge. Whereas Yesod is the place of the final forms before they become matter in Malkuth, these are the adverse images that produce vile results. Lilith rules this sphere.

Samael is the desolation of god and the Left Hand. Whereas Hod is the working of the Will of the Demiurge Samael is the barren desolation. This is ruled by Adramelech.

Harab Serapel is the Ravens of the Burning God and where Netzach is the openness of love, this is where misanthropy originates. The ruler of this sphere is Baal

Thagirion is those who bellow grief and tears. Where Tiphereth is the place of beauty and rejoicing guised by the

false light, Thagirion exposes the truth in that it all is an illusion.

Golachab is the sphere of the burning bodies. Geburah is a going forth in power to rule whereas the Golachab is those who burn to destroy creation, even themselves to return to the unmanifested universe. This sphere is ruled by Asmodeus

Gamchicot is the devourers. Where chesed is the source of bounty both in idea and substance to the lower forms Gamchicot is the order who wish to waste the thought of creation. This is ruled by Astaroth.

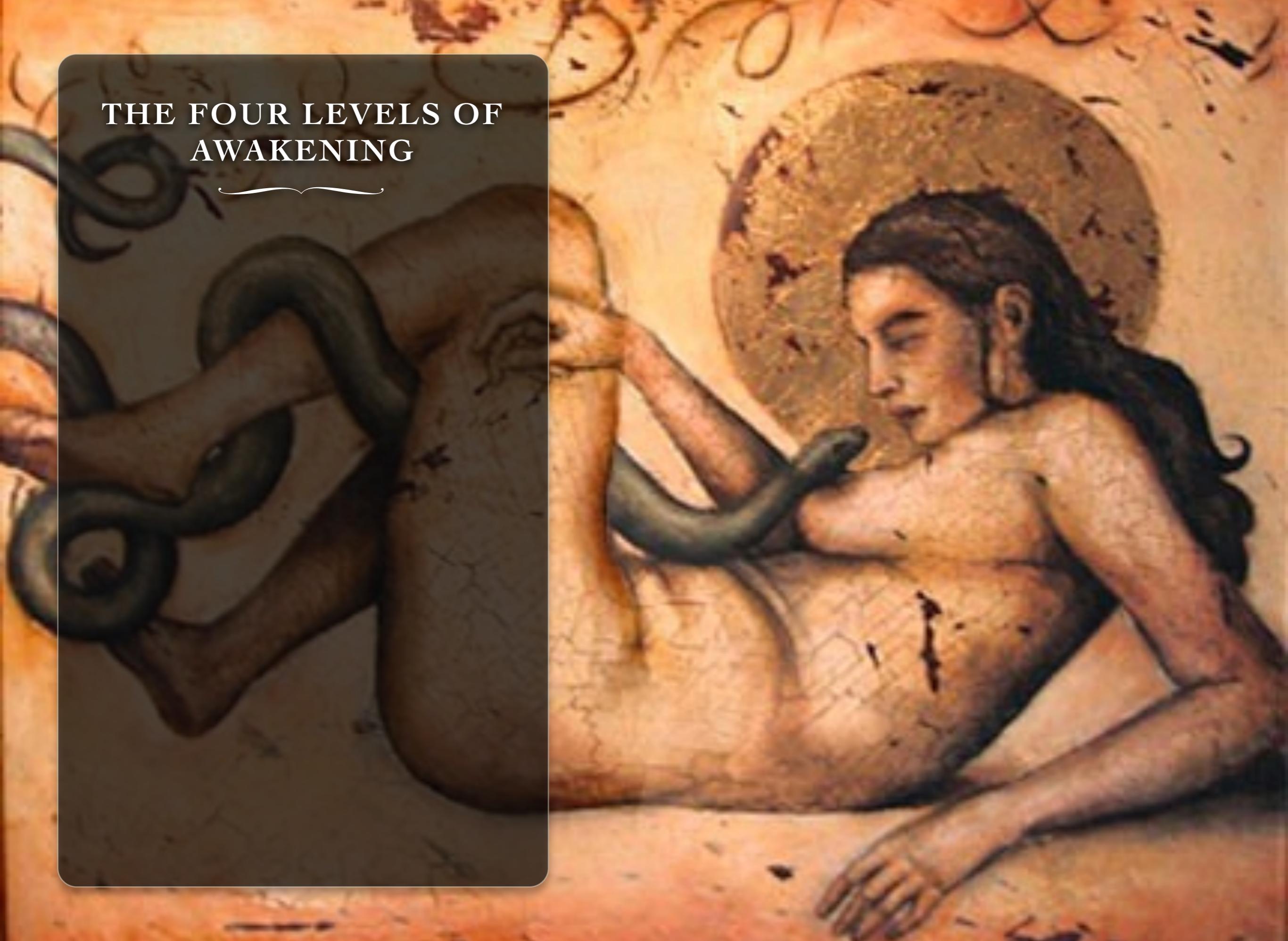
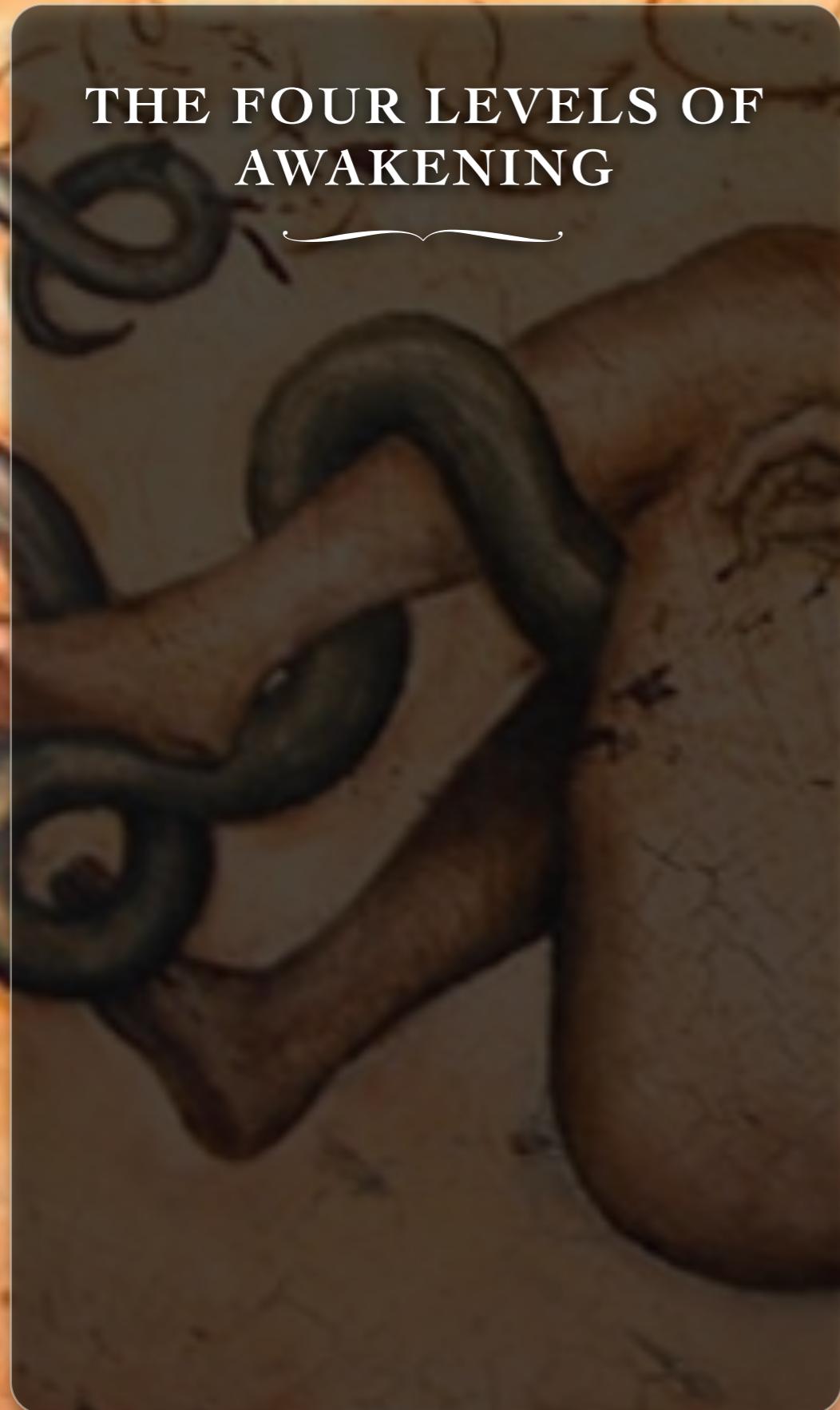
Sathariel is the concealment of the Demiurge. Binah is the “great revealing” or in truth concealing whereas Sathariel conceals the false lies and reveals truth. This is ruled by Lucifuge Rofocale.

Chaigidel is the confusion of the power of the Demiurge. These are to scramble the powers of Chokmah, to choke out that which gives vital energy stolen for the creation process of Binah. This sphere is ruled by Beelzebuth.

Thamiel is the duality in the Demiurge. Where Kether is unity in creation Thamiel is the division of that which is perfect in the eyes of thoughtful light. This sphere is ruled by Satan and Moloch. Satan looks up to the unmanifested universe he wishes to return to while Moloch looks down at the spheres of the Qliphoth.

When these Wrathful Gods unite they form the dragon known as Chavajoth which will cause total cosmic destruction, kill creation and return all to the womb of Tiamat.

THE FOUR LEVELS OF
AWAKENING

A traditional painting of a man in a meditative pose, likely a sage or ascetic. He is seated in a lotus position, with his right leg bent and his left leg extended. A dark, coiled snake is wrapped around his neck and body. He has a shaved head and a serene expression. The background is a light, textured yellow. The painting is framed by a decorative border.

THE FOUR LEVELS OF AWAKENING

Level One:

Use the esoteric sigil of “ego”. This is the part of us that dies and when it dies and we are swept into rebirth we forget everything from our past life. The ego distracts us from true self, the spirit by creating “anchors” which bind us to this cosmic order and attach us to the vicious cycle of rebirth.

Draw the sigil on a piece of paper and focus on it, concentrate on the sigil and what it means. Understand how the ego effects your Azoth. Picture it as a veil dropped over the face of your true self, shielding it from the truth.
Meditate on the sigil and vision.

Use the esoteric sigil of the “abyss”. This is the area of our subconscious where the causal self (ego) and the acausal self (Azoth) meet and intersect. This is where the practitioner will one day reach in adepthood and stand at the crossroads where they will shed their ego and embrace their Azoth. Draw the sigil on a piece of paper and concentrate on it, understanding how it fits into our subconscious. Envision the crossroad as a dark place full of wind. The choice here will be ignorance and chains or creation or the liberating Black Flame of Lucifer. Meditate on this image.

Use the esoteric sigil of the “Azoth”. This is our acausal self, our true self. This is the spark stolen by the Demiurge and imprisoned in clayform. Draw the sigil on a piece of

paper and concentrate on it. Envision your true self engulfed in the cleansing fires of Moloch, the liberation of self.
Meditate on this image.

Level Two:

Use the esoteric sigil of “Tehiru”. This is the void where the cosmic and anti-cosmic coexist. This is where the Tree of Life and the Tree of Death grow. This is where the two sides fight, one side wishing to further restriction and one side wishing to return to the unmanifested universe. Draw the sigil on a piece of paper and concentrate on it. Envision a battle between the causal and the acausal. Envision the formation of the Tree of Life and the Tree of Death as it is told in the Book of Tehiru. Meditate on this image.

Use the esoteric sigil of “Sitra Achra”. This is the acausal universe, the thoughtless light of the adverse tree. Draw the sigil on a piece of paper, concentrate on it and envision all ten adverse spheres and the eleven Wrathful Gods that inhabit them. Meditate on this image.

Use the esoteric sigil of the “Dual Faced Serpent”. This is the form taken by Satan-Taninsam/Samael-Lilith. Draw the sigil on a piece of paper and concentrate on it. Envision the formless gods taking a serpent form to enter the Garden of Eden through the Tree of Knowledge. Meditate on this image.

Level Three:

Use the esoteric sigil of the “Dual Faced Serpent”. Draw it on a piece of paper and concentrate on it. Envision the serpent as it glides up the Tree of Knowledge and into the Garden of Eden through the nexion. Meditate on this image.

Use the esoteric sigil of “Eve”. Draw it on a piece of paper and concentrate on it. Envision the temptation of Eve by the Dual Faced Serpent and the seed planted in her by the serpent. Meditate on this image.

Use the esoteric sigil of “Qayin and Qalmana”. Draw it on a piece of paper and concentrate on it. Envision the womb of Eve as a sacred temple to the Black Flame as the children of Satan-Lilith grow within. Meditate on this image.

Level Four

Use the esoteric sigil of “Qayin”. Draw it on a piece of paper and concentrate on it. This is the son of Satan-Lilith. Envision the Fireborn as a man, his veins burning with acausal energy. Meditate on this image.

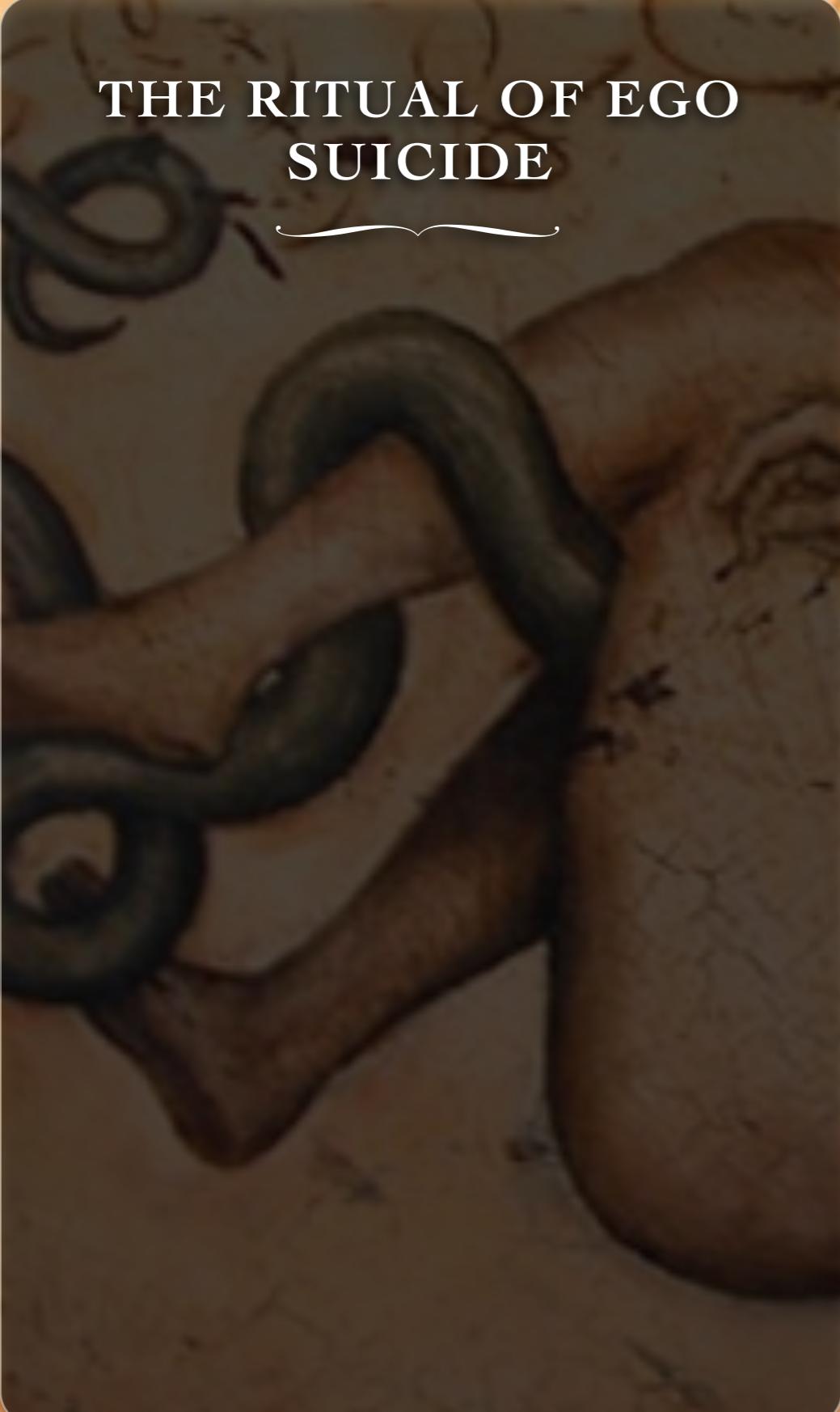
Use the esoteric sigil of “Abel”. Draw it on a piece of paper and concentrate on it. Envision the spiritless Clayborn driven by ego and a causal self. Meditate on this image.

Use the esoteric sigil of “Murder”. Draw it on a piece of paper and concentrate on it. Envision the murder of Abel at the hands of Qayin. Imagine the Earth swallowing his blood and accepting the sacrifice. Imagine the birth of Satanism

and the new nexion. Envision all Fireborn born to Qayin and Qalmana. Meditate on this image.

When you complete the ritual burn all sigils in the flame of a black candle and meditate on what you learned from this ritual.

THE RITUAL OF EGO
SUICIDE



THE RITUAL OF EGO SUICIDE

Before the ritual the practitioner should have spiritually segregated himself for a day and fasted. The ritual is performed during a full moon. A wooden area is best but there must be a view of the moon. The ritual begins with the practitioner holding a crystal up to the moon. He chants “A-zhoth” as he works himself into a trance.

“Lord Satan, Liberator and bringer of the Black Light. I dedicate myself to you and the Wrathful Gods. Aid me with acausal energy as I work to kill my ego.”

Now sit on the ground and meditate. Focus on the anchors in your life which hold you to creation and realize that you don’t need them. Understand that life is an illusion and cosmic order is a prison. Get to know your self, the true you, the evil you.

You should dissect your mind with these thoughts and focus on changing them, evolving beyond your ego. Envision the powers of the moon shining down into your crystal and then into your body. Envision the nexus that you are as a conduit of the dark energy as you allow the energy of Sitra Achra flow in your body.

Envision your misanthropy taking an abysmal form. Imagine it wrapping around you, choking out your programmed thinking on how the world should be. Feel the wrath of being deceived by a tyrant.

The purpose of this ritual is to understand and evolve. You should walk away from this ritual angry, hateful and full of wrath.

NEOPHYTE TESTS



NEOPHYTE TESTS

Neophyte Self Test One

The practitioner will abstain from sexual intercourse or masturbation for one week. During your leisure time spend it meditating and reading this book. During this week you will sleep only four hours a night. This is a test to break down the body and thus the ego. Eat and drink only enough to survive and nothing more, eating only one time a day. After seven days rest for at least one week before the next test.

Neophyte Test Two

This test will further break down the ego. You will fast for three days and during these three days you will spend it in spiritual segregation. You will not work, you will not have human contact, you will not use any Earthly devices to distract your mind. At night you will sleep only three hours and spend the rest of the time reflecting on the lessons learned and meditating. You will search your mind for answers to your questions. You will learn to still your mind and control it, not let your body distract it.

You will wait at least five days before the next test.

Neophyte Test Three

Now you will truly be tested on abstaining. You will fast for two days before you start this test. You will then go into spiritual segregation for three days sleeping no more than two hours a night. On the second night, at night fall, enter the woods. You will test your determination and walk until you cannot walk anymore. When you hit this wall set up camp. Meditate under the stars, gazing up at them, reflecting on all you learned. Think about your anchors in life, think about how strong your will has become in your quest to kill your ego and evolve spiritually. You will be in this state of reflection until sunrise. The next day you will not sleep until nightfall. Do not eat until nightfall. Before you go to sleep spend an hours writing down in a journal all that you have discovered about yourself during these three tests. Write about any visions you may have had, any strong emotions and how you conquered the weakness of your body.

RITUAL OF AZOTH



RITUAL OF AZOTH

Cleanse your body before you begin this ritual. After this stand before your altar naked and light some incense. Cleanse your spirit, gather the acausal energy through your nexion to aid in your sorcery.

Put on black robes and raise your athame to the sky. Envision energy entering your athame in the form of a slow moving serpent. The serpent will descend down your arm and to your head. Here it will remain as you stare it in the eyes. Put yourself in a trance and lower your athame to the ground.

Retrieve the wand and trace the following esoteric sigils in the direction indicated. While tracing them envision the color specified.

Esoteric Sigil	Direction	Color
Nexion	Above your head	Red
Sitra Achra	Infront of you	Orange
Satan Samael	Behind You	Black
Lilith Taninsam	To you Left	Yellow
Fireborn Twins	To your Right	Green
Abyss	Below you	Black and Red

“By the powers of Sitra Achra I open this nexion. I channel in the acausal energies and invoke the Wrathful Gods of the Chavajoth. Lord Satan, aid in my evolution.”

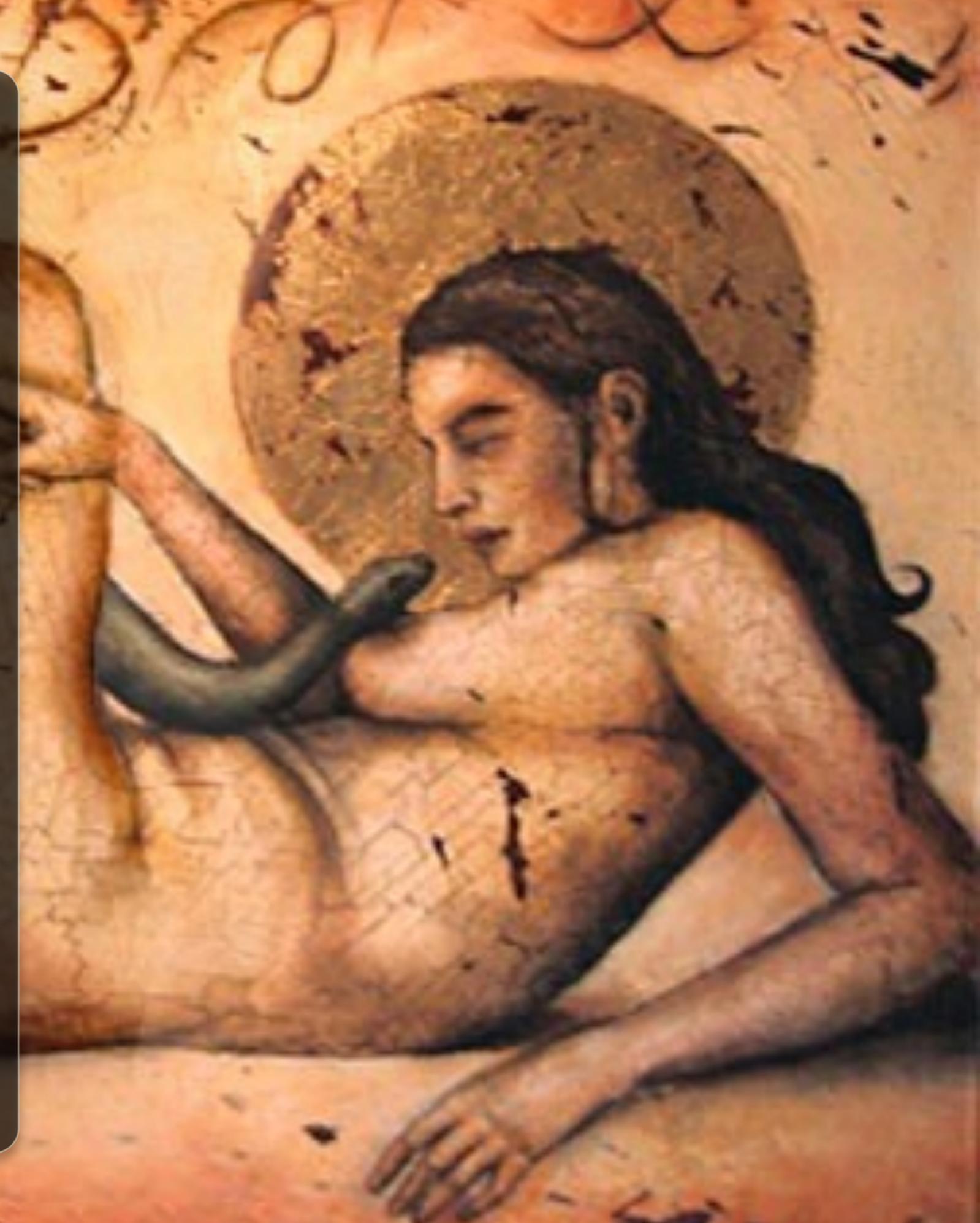
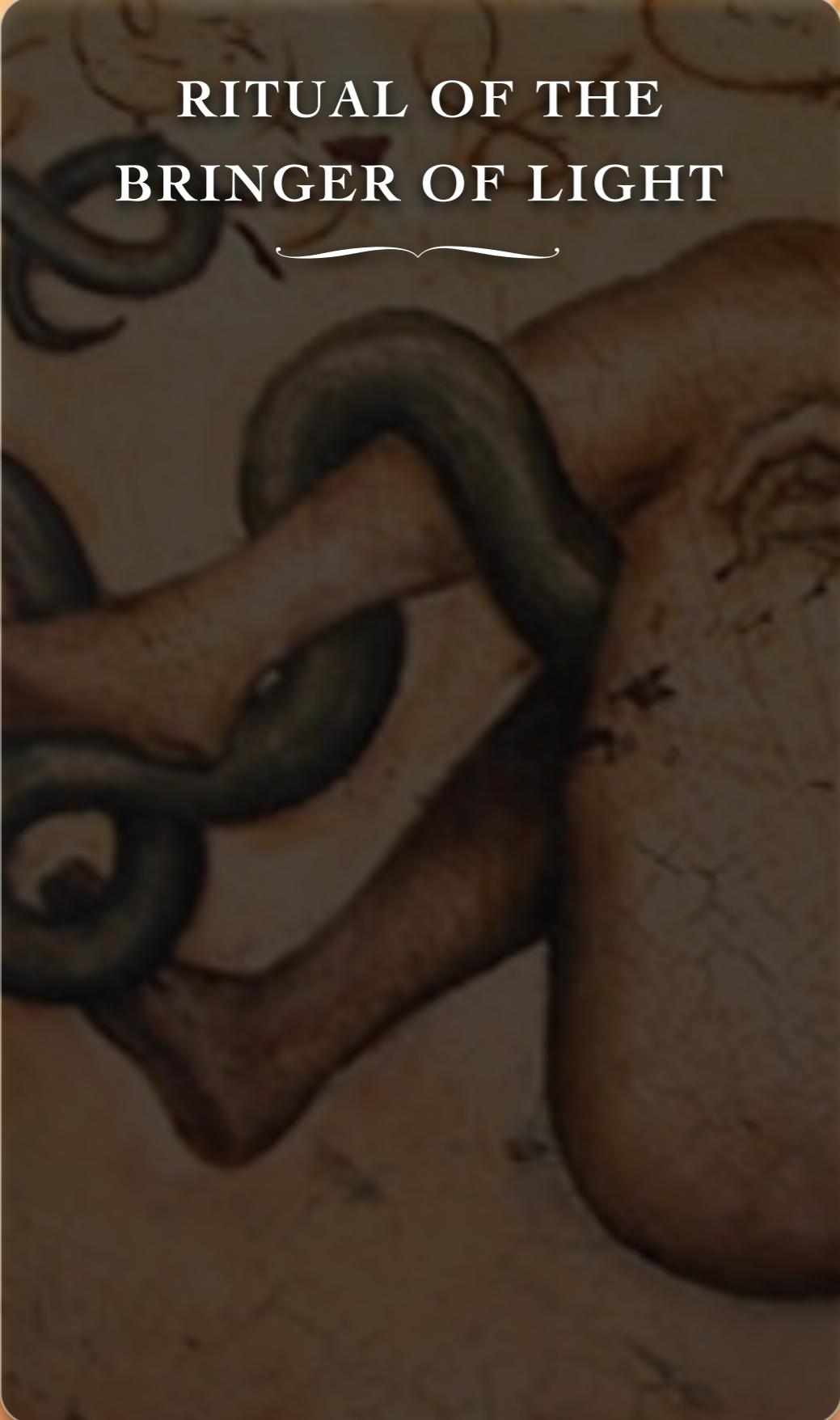
Now envision energy coming at you from all the sigils in the color indicated above. Envision the sky opening up and shooting down dark light into your starting at your head and working down to your feet. Accept that death is liberation and life is slavery. Accept that your entire existence up until this moment has been nothing but lies. Let hatred flow through your body, hatred to the Demiurge whom enslaved you to these chains. Hatred to a society that swallowed it up. Hatred to all living creation.

Now envision all the sigils glowing gray. Envision your Azoth awakening with the new energy within. Picture the abyss below your feet in in it you see the ego dying off.

Now close each sigil by re-tracing them in opposite order that you opened them. When you are done you will gaze into a crystal and skry. You will chant “A-zoth” loud and low. You will feel your spirit strengthen and as the visions manifest within the crystal you know that you have crossed over and embraced your Azoth.

That night sleep with the crystal under your pillow so it will continue to empower you.

RITUAL OF THE
BRINGER OF LIGHT



RITUAL OF THE BRINGER OF LIGHT

The practitioner will start collecting his blood every day, twice a day for two weeks. The blood will be collected in a bowl. At the end of each day take this bowl and place it on your altar. After two weeks is up fast for three days and during these three days do not sleep more than three hours a day. Now bring the blood and camping supplies to a wooden area which surrounds a graveyard.

This ritual should be performed in the hour of Saturn during a full moon. The materials needed will include a crystal and a Satanic Rosary. The larger the crystal the better.

The practitioner will hold the crystal high. He will envision the energy of the moon coming down in a glowing aura, captured in the crystal. The practitioner will chant "Chaos" in a low monotone voice.

"Lord Lucifer, liberator and bringer of black light, I dedicate this devotional ritual to you. May this ritual strengthen my bond with the acausal gods and may the nexions grow wider to allow chaos to flood the cosmic order."

Now lower the crystal and place it on a stump or table but do not let it touch the ground. Raise your wand and draw the esoteric sigil of Satan. Envision this sigil glowing

red, then purple and then back to red. Understand the power of our Dark Lord and understand the power he has.

"Dominus satan, I invocant te."

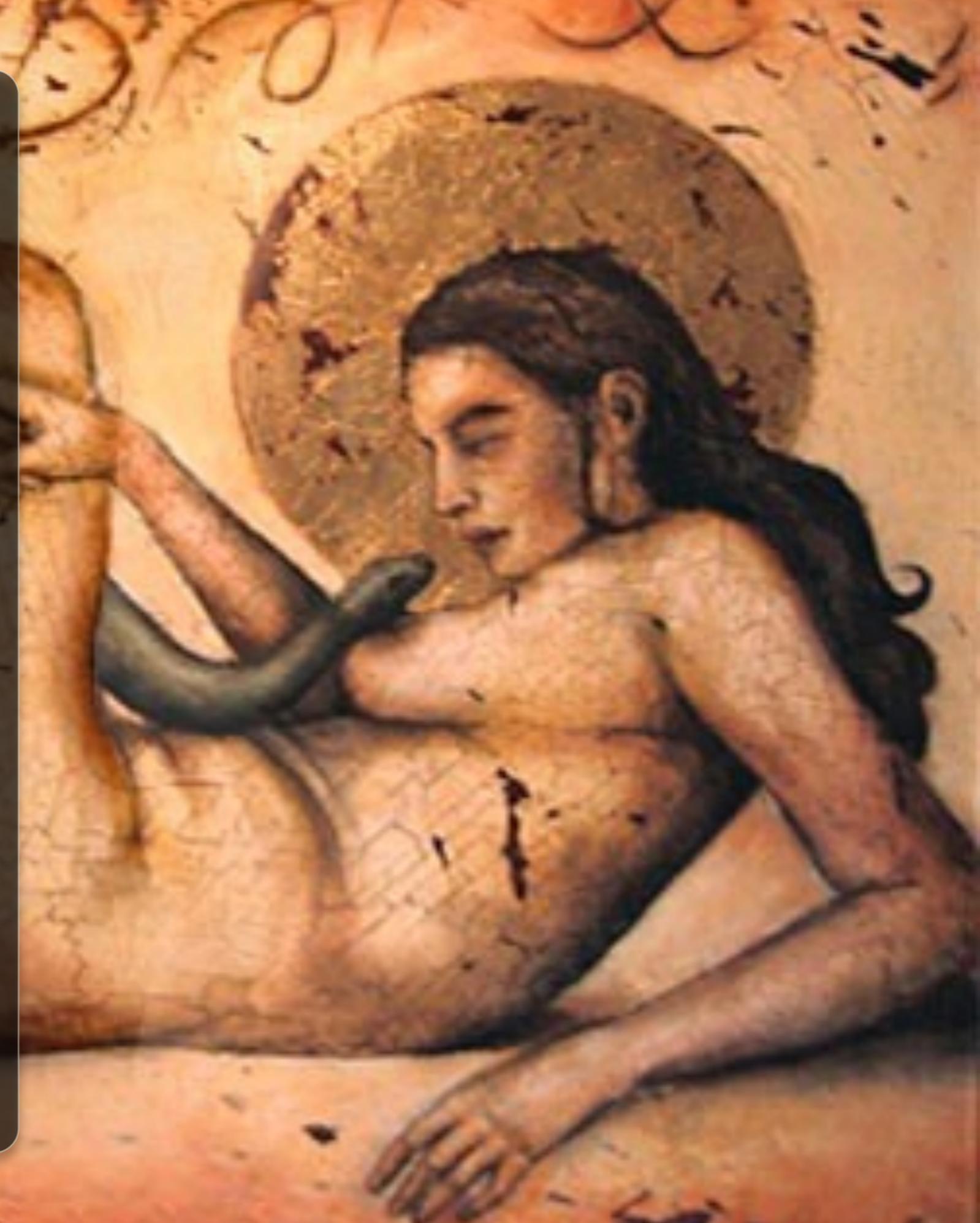
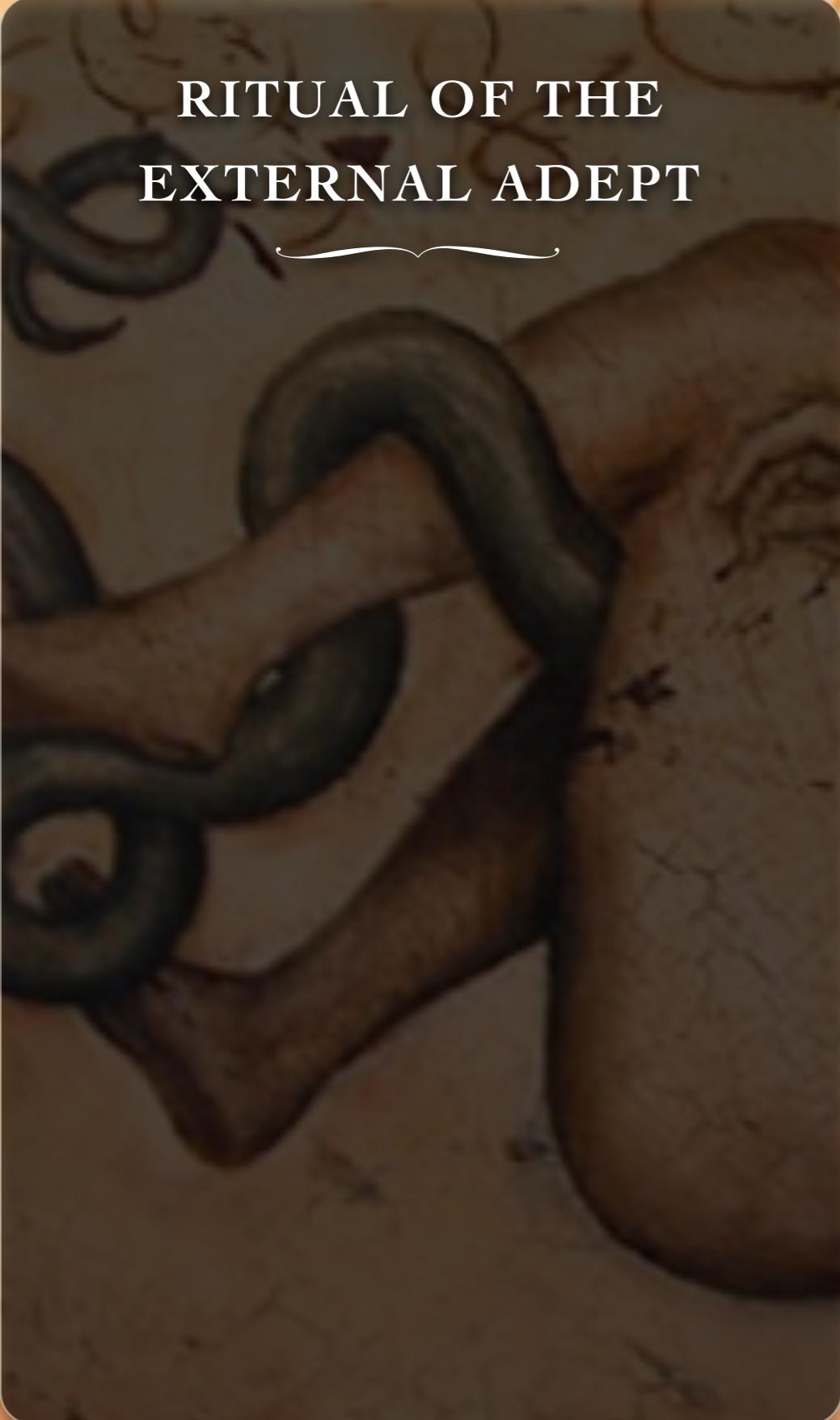
Now bring in the sacrifice.

"May the dirt of this Earth saturate with the blood of the sacrifice. I offer you this blood offering Lord Satan."

Use the obsidian sacrificial knife and kill the sacrifice. Let the blood spill onto the dirt and put yourself into a trance as you chant "Satan". Return to the crystal and gaze into it while meditating. If Satan has accepted your sacrifice you should receive some indication of this. Sometimes it is in the form of an image in the crystal, a divination, while other times it is a feeling, a surge of energy throughout your body. When Satan has accepted my sacrifices I feel an electric pulse from the back of my head down my spine. Everyone is different.

If he has accepted your sacrifice you can set up camp and sleep. If he has not you must spend the night in meditation, reflecting on the ritual. If he has accepted your sacrifice then you are ready to perform the ritual to become an External Adept of the Lilin Society.

RITUAL OF THE
EXTERNAL ADEPT



RITUAL OF THE EXTERNAL ADEPT

This ritual is to be performed on May 2. This is the day of Leviathan, a day of initiation ceremonies. The ritual will be performed during the hour of Saturn so your window is very small and you must be careful not to waste a moment unless you want to wait another full year to enter Adeptship.

This ritual does not include fasting or sleep deprivation, however one will bath before the ritual and change into ceremonial robes. This ritual requires the upmost respect for it is a pact between the Dark Lord and the Lilin Society.

The ritual begins with the Chant to Qayin. After this the practitioner will raise his wand and draw the esoteric sigil of Qayin and Qalmana. He will then chant "Satan" as he sprinkles graveyard dirt on the ground before his altar.

Take the Obsidian Athame which has been made according to the ritual of consecration (See Consecrating the Sacred Tools). The practitioner will raise this and say a personal prayer to Satan. Lower it and place it upon the altar.

Next take the ceremonial sigil which has been made according to the ritual of consecration and raise it high, saying a personal prayer to Ama Lilith. Lower it and place it upon the altar.

Now for the first time reveal the serpent wand which has been made according to the ritual of consecration and raise it high. Say a personal prayer to Qayin, the Lord of Death. Lower it and place it on the altar. Now stand before the altar and announce loud and clear.

"Lord Satan, I call you here as a witness to this pact I am about to make. I am making a pact to you, my Lord. I am also initiating myself as an External Adept to the Lilin Society. I pledge my existence to serve you. I will personify evil, I will represent strength and I will never let a day pass in which I don't seek out the Gnosis which the Demiurge denies me. I will do all that I can to strengthen the acausal currents as I will aid the Dark Gods in the total destruction of Cosmic Creation. May my ego die and my Azoth become free from the vicious cycle of rebirth. May I return to the acausal world upon my death, for until death I will serve you my Lord."

Now slice open your palm and let the blood spill onto the altar. Chant "Satan" and spill your blood over the athame, the sigil and the wand. Now recite.

"Before the gods of Hell I Initiate into the Lilin Society. I will never forget the true definition of Satanism and will devote my life to it, the religion born from Qayin and Qalmana. I swear before my Lord to uphold all secrets of the Lilin Society and to never turn on a brother or sister of the Lilin Society. I now accept these tools, the athame, the ceremonial sigil and the serpent wand. I will take these tools

and use them as I continue my quest for Gnosis. In the name of Chaos, Hail Satan!"

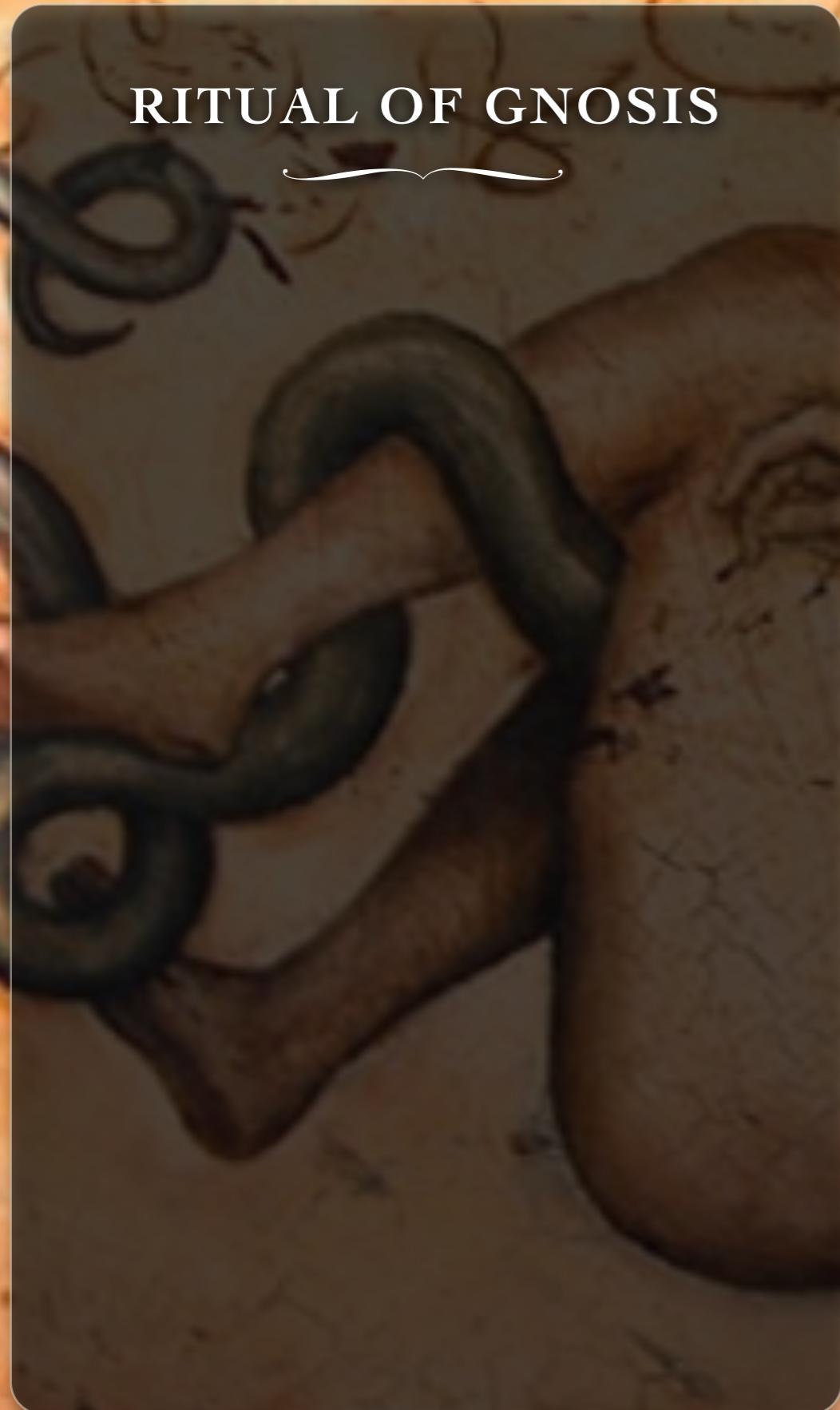
The ritual completes with the practitioner taking the three sacred objects and meditating. He will reflect on all he has accomplished and all that is to come.

From the moment this ritual completes, you are now an External Adept and may now work toward the Inner Circle.

RITUAL OF GNOSIS



A composite image. The left side is a dark, abstract inset showing a close-up of a person's skin with dark, swirling patterns. The right side is a colorful, stylized painting of a woman with dark hair and a snake wrapped around her. The painting includes a title 'RITUAL OF GNOSIS' at the top left.



RITUAL OF GNOSIS

Enter the chamber while chanting in a low monotone “Chaos”. When you arrive at the altar draw the esoteric sigil of Azoth in the sky. Behind you draw the esoteric sigil of the ego. In the sky above you draw a circle and the esoteric sigil of the Nexion inside the circle. Below you draw a circle and the esoteric sigil of the abyss.

“Before me is the spirit, the true self. Behind me is my dying ego, the broken chains the Demiurge enslaves me with. I open the Nexion to Sitra Achra above me and channel the acausal energy into me, reaching my abyss. In the names of Samael-Lilith I seek enlightenment and gnosis. I seek out evolution.”

Now kill your sacrifice and pour the blood in eleven bowls which surround you. Near each bowl light a black candle and pray to that specific god of the Chavajoth. Now walk the circle eleven times while chanting “Chavajoth”. Return to the center, take a seated position and meditate.

Envision the energy coming from each bowl, the prana of the sacrifice mixed with acausal energy of the gods. Envision the color of the energy as red and absorb it in your head as the energy invades and fills your body.

Chant a mantra as you envision tapping into the collective consciousness. Once finished stand and envision

the energy flow stopping. You should feel weak, maybe depressed.

Now chant and walk the circle eleven times, blowing out each candle as you make the final revolution. As you extinguish each candle say a prayer to that god. Now retrace the sigils in opposite order and retrieve the crystal which sat on your altar. Keep the crystal on your body for one week.

ADEPT TESTS



ADEPT TESTS

Adept Test One

The practitioner will fast for three days. He will sleep no more than three hours a night and on the third night, during the hour of Saturn, he will go to a scrying mirror while holding the Satanic rosary in his hands.

You will perform a demon ritual. You will continue this ritual until contact is made. Have a reason for your ritual such as cursing an enemy. If you are not successful you must perform the ritual again a week or so later. Remember that a demon contact might be subtle or intense so prepare.

Adept Test Two

The practitioner will go into the woods where he will fast for three days, sleeping no more than three hours a night. During this spiritual segregation you will follow a set schedule.

6-8 AM Clean body and meditate

8-11 AM Walk/hike without rest except for short breaks for water.

11AM-1PM Meditate and Crystal Chant

1-3PM Return to camp and when there perform exhausting work such as digging, moving rocks or cutting firewood

3-6 PM Meditate

6-7 PM Reflection of studies

7-9 PM Build a fire, build a meditation earth mound

9PM-12AM Meditate, concentrate on stars and flames.

12-1 AM Demon summoning ritual for strength during this test

1-2 AM Meditation/scrying/crystal chanting

2-3 AM Cleanse body

3-6 AM sleep

On the third day this schedule is the same except after sunset you will reflect, meditate, scry and crystal chant until the hour of Saturn. When this hour arrives you will perform a pact to Lucifer. At the end of the pact you will cut your left palm and dump salt in the wound. In a bloody, clenched fist you will work through the pain while chanting "Chaos" and looking into the crystal. After this sleep until dawn and the test is over.

Final Tasks

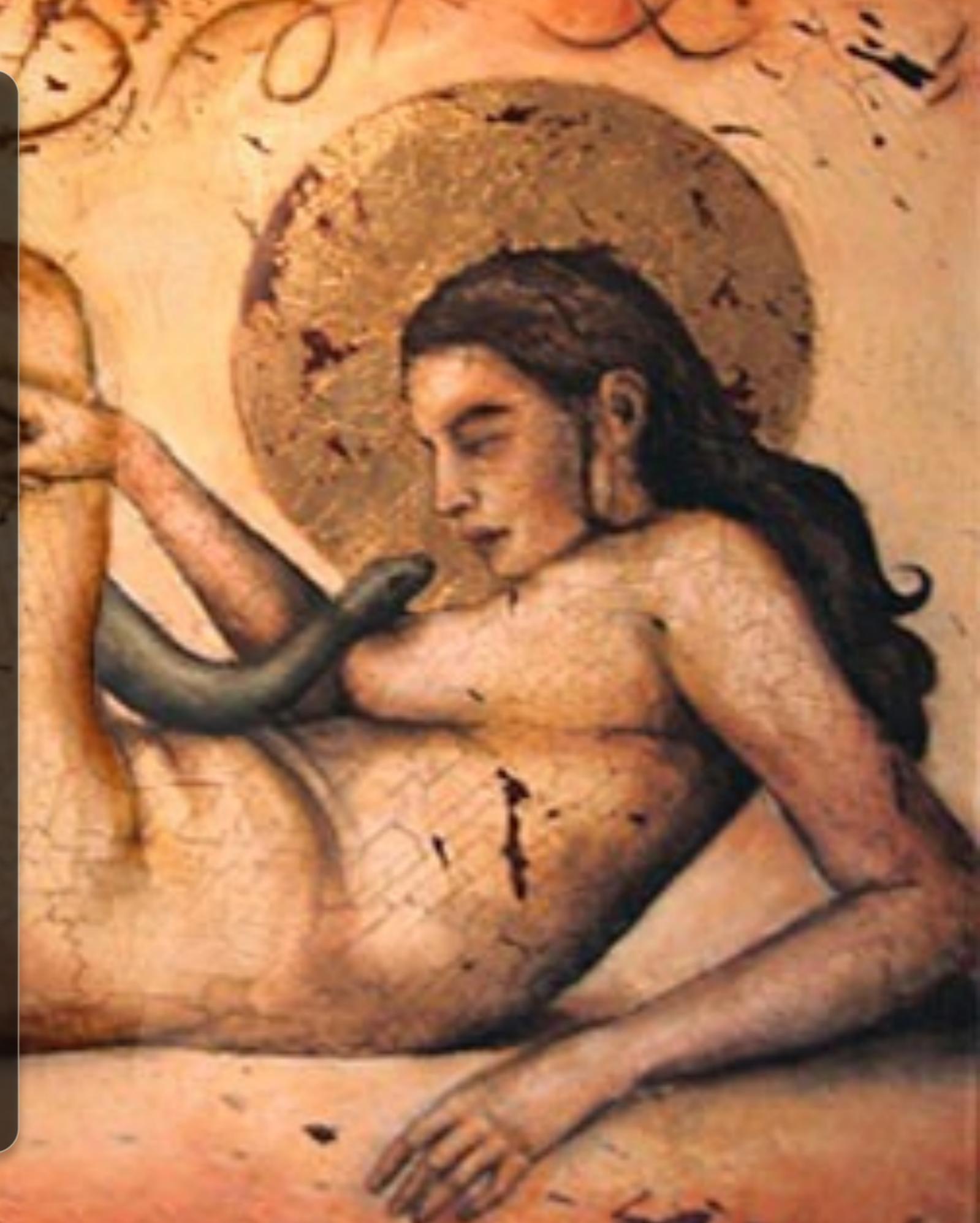
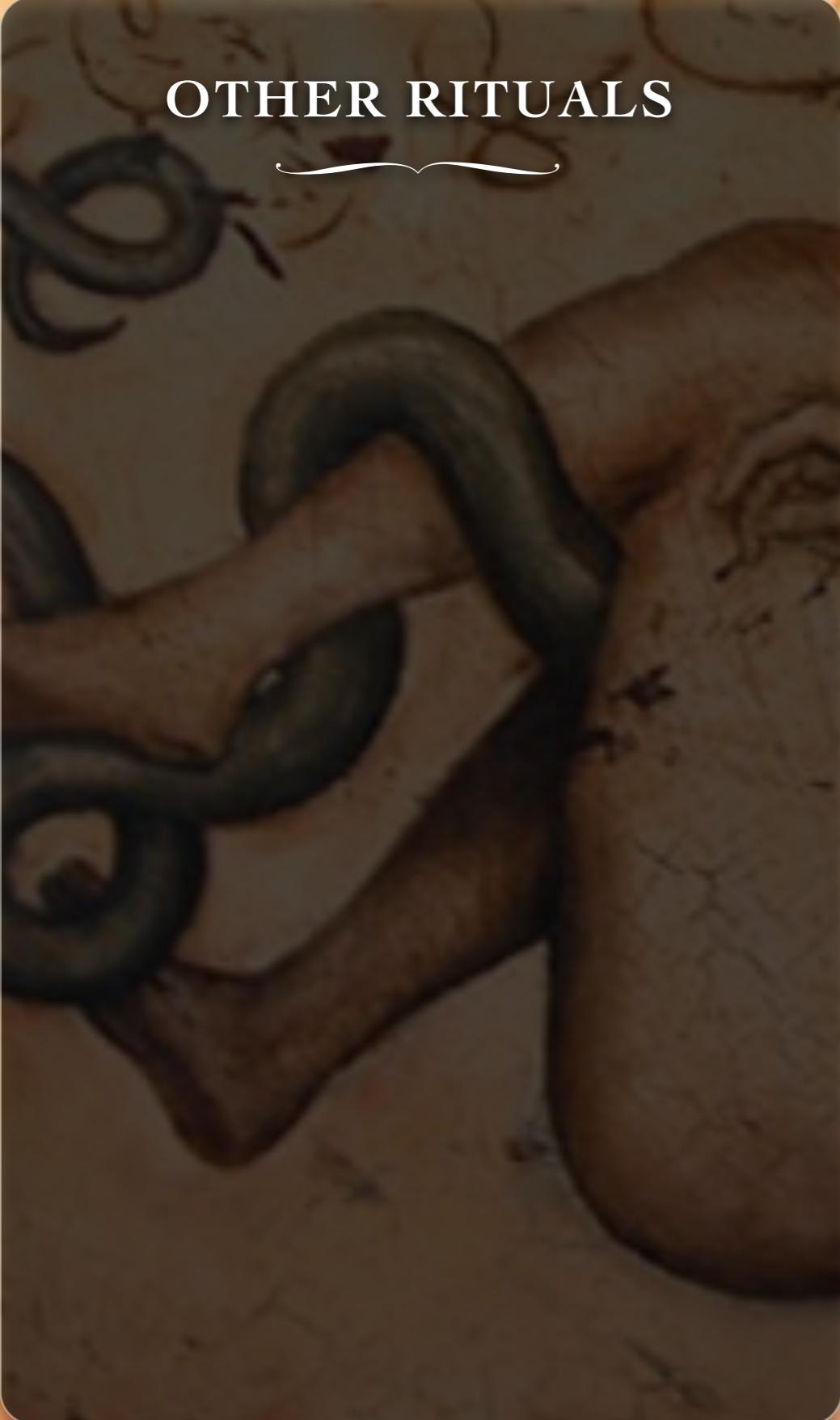
The final tasks will be to contact the Lilin Society Council. You will send your answer to the following test questions along with a short essay about yourself, your history with Satanism, goals within the art, goals within the Lilin Society and why you wish to be an internal adept.

1. What is the name of the abyss occupied by the Thoughtless and Thoughtful light
2. Who were the three warriors that fought in the fourth Sephira
3. What is Fireborn and Clayborn
4. What are the three dark veils before Satan
5. What are the names of the Qliphoth Spheres
6. What is the Chavajoth
7. Why is Eve selected by Satan-Taninsam
8. What are the names of the twin carriers of the Black Flame
9. Name the three methods of Human Sacrifice and the only approved method used.
10. Name the three types of sorcery
11. Why is every person a nexion

12. Explain what Sitra Achra is
13. What is Gnosis and how it is achieved
14. What is the twenty third Satanic Point
15. What is the fourth Satanic Point
16. What is the eighteenth Satanic Point
17. What is the Grand Council
18. What led Qayin to the Burial Spot
19. What is an acausal entity
20. What two gods occupy the top of the Tree of Death

The Lilin Society Grand Council will get back to you with their decision within a month. During this time reflect on all that you have learned and continue to advance.

OTHER RITUALS



OTHER RITUALS

Reflection on the Birth of Qayin and Qalmana

Go to a graveyard and search for one of the oldest graves. Sit upon the grave and meditate, focusing on the birth of the first Satanists.

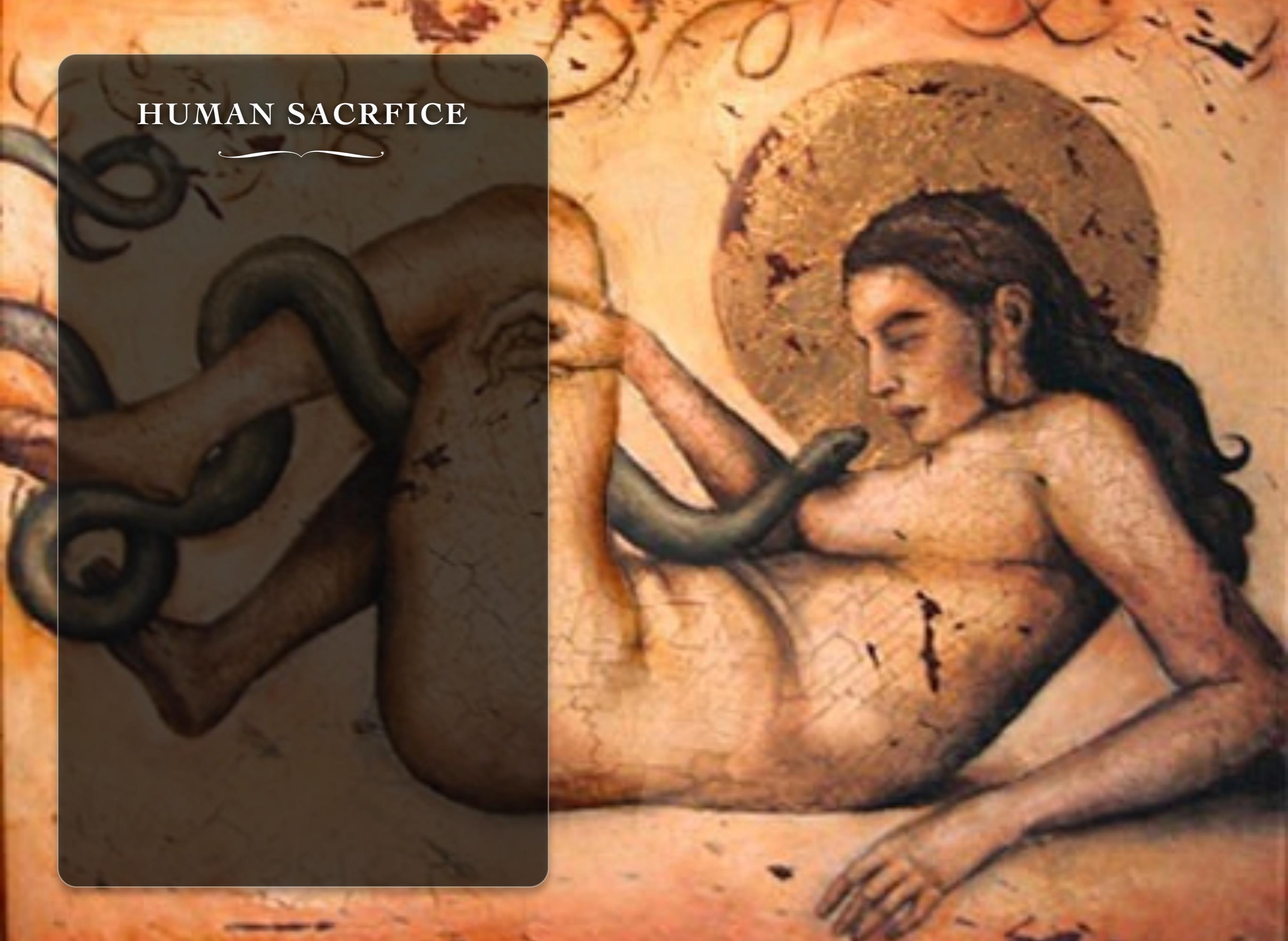
Reflection on the Birth of Satanism

You can continue this ritual when finished with the Reflection on the Birth ritual. Simply meditate on the birth of Satanism as is revealed in the Book of the First Satanists.

Reflection of the Fireborn

This is a very simple ritual. All you need to do is walk into the woods and find a secluded spot in the middle of the night. Reflect on what it means to be Fireborn.

HUMAN SACRIFICE



HUMAN SACRIFICE

The Guidelines for Human Sacrifice

Human sacrifice is an important ritual for the Satanist, as well as the Lilin Society. I have adopted and modified the Order of the Nine Angles guidelines for human sacrifice.

When a proper sacrifice is found one must not be blinded by personal agenda. If someone wronged you this will not be a proper sacrifice. A sacrifice to Satan must benefit Satanism in some way, not you as a person. If someone insulted you, how does their death benefit Satanism as a whole? It doesn't, and thus it is not a proper sacrifice.

Sacrifices are important for they help thin weak and poisoned human stock. It weeds out the excess and makes room for more enlightened souls. No member of the Lilin Society will be sacrificed unless they have broken some sort of oath and have become a blemish on Satanism. The sick dog will then be sacrificed, with the Grand Council's approval.

A victim will be selected on the grounds that they are a hinder on the advancement of Satanism or that their sacrifice would benefit Satanism in some way. Will their death aid the cause of Satanism?

The victim must be tested and by this they must prove that their death is worthy of a Satanic sacrifice. The testing

methods must be decided by those bringing the sacrifice to the table and sufficient evidence must be submitted to the Grand Council before a decision can be made. Understand that our sacrifices are not chosen at random like our animal sacrifices. The death must mean something.

Satanic human sacrifice must glorify Satan, reflect our values in that it aids in evolution in a positive way and must aid in the advancement of the participants and the Lilin Society.

Human Sacrifice Ritual

The only accepted method of Human Sacrifice in Satanism used by the Lilin Society is through Sorcery. Remember, all human sacrifice rituals must meet guidelines and go through the Grand Council.

The room is dark except the participants. If only one is participating he will assume all roles of this ritual.

The ritual leader steps out followed by the candle bearer. The ritual leader holds a skull (if performing solo the candle will be in the left hand and skull in the right). He will approach the altar and place the skull upon it. The candle bearer will then light the altar candles.

The chanters will begin with a low "om". After several "om" the chant will change to "satan placatus accipias"

A picture of the sacrifice will be placed upon the altar in front of the candle by the ritual leader. A crystal tetrahedron will be placed in front of the picture. The leader will now kneel before the altar and meditate with the chants. He will take the Satanic Rosary and begin a prayer of death. As he prays for death the chanting will cease and as he crosses the beads he will vibrate the name of the sacrifice while envisioning his death. The vision will be vivid and strong, channeled into the tetrahedron.

Upon completion of the Satanic rosary the leader will recite the following prayer.

“Lord Satan, ruler of the Other Side, I offer this sacrifice unto you. He has been selected, tested and judged and his death will benefit Satanism. I offer you_____ (name of victim) through the act of dark sorcery. Bring death to him and let chaos reign. Hail Satan!”

The members now will rise and leave the altar. They will let the candle burn out as the tetrahedron focuses the energy into the picture of the victim.

THE LILIN SOCIETY

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